

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made APRIL 1, 1988 between ANTHONY B. BOWMAN, an unmarried man, TRUSTOR, whose address is (Number and Street) (City) (State/Zip)

First Nevada Title Company, a Nevada corporation, TRUSTEE, and FIRST FEDERAL, PROPERTIES, INC., a Nevada corporation, BENEFICIARY,

WITNESSETH: That Trustor grants to trustee in trust, with power of sale, that property in the County of DOUGLAS, State of NEVADA described as:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART THEREOF

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 20,055.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

Table with 8 columns: COUNTY, BOOK, PAGE, DOC. NO., COUNTY, BOOK, PAGE, DOC. NO. listing various counties and their corresponding record information.

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him as his address above set forth.

STATE OF NEVADA) County of Santa Clara) ss.

Signature of Trustor ANTHONY B. BOWMAN

On April 4, 1988 personally appeared before me, a Notary Public,

ANTHONY B. BOWMAN - personally known to me to be the party

who acknowledged that he executed the above instrument. Phyllis J. Cotta Notary Public

When Recorded Mail To:

FOR RECORDER'S USE OFFICIAL SEAL PHYLLIS J. COTTA NOTARY PUBLIC - CALIFORNIA COUNTY OF SANTA CLARA Comm. Exp. March 11, 1989 175723 BOOK 488 PAGE 613

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Unit 15, of Lot 23 Condominiums, as set forth on Sheet 7 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/18ths interest in and to those areas designated as Common Areas as set forth on the map of Lot 23 Condominiums as set forth on Sheet 7 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 41-220-03



REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 APR -7 A11 :42

SUZANNE SEAUDREAU
RECORDER
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BOOK 488 PAGE 614