

Order.No. _____ RPTT: 111.65

Escrow No. 202810-LM _____

WHEN RECORDED, MAIL TO:
Anthony Bowman
PO BOX 2253
Los Gatos, CA 95031

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
FIRST FEDERAL PROPERTIES, INC., a Nevada corporation

do(es) hereby GRANT, BARGAIN and SELL to
ANTHONY B. BOWMAN, an unmarried man

the real property situate in the County of Douglas, State of
Nevada, described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART THEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

FIRST FEDERAL PROPERTIES, INC.

Dated April 5, 1988

Paul Savage
BY: PAUL SAVAGE President

(Corporation)

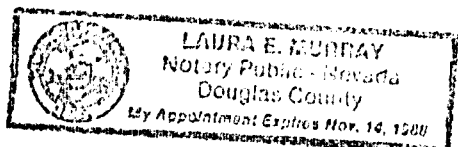
STATE OF NEVADA)
COUNTY OF DOUGLAS) ss.

On APRIL 6, 1988 before me, the undersigned, a Notary Public in
and for said State, personally appeared PAUL SAVAGE
known to me to be the President, and
OF THE CORPORATION known to me to be

Secretary of the Corporation that executed the
within Instrument, known to me to be the persons who executed the within
Instrument on behalf of the Corporation therein named, and acknowledged
to me that such Corporation executed the within Instrument pursuant to
its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature *Laura E. Murray*
LAURA E. MURRAY
Name (Typed or Printed)



175724

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DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Unit 16, of Lot 23 Condominiums, as set forth on Sheet 7 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/18ths interest in and to those areas designated as Common Areas as set forth on the map of Lot 23 Condominiums as set forth on Sheet 7 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 41-220-04

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 APR -7 A11 :44

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SUZANNE BEAUDREAU
RECORDER

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