

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dennis Wayne Atchison

in consideration of \$ -0- , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Dennis Wayne Atchison and Patricia L. Atchison, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas , State of Nevada, bounded and described as follows:

See exhibit "A" attached hereto and made a part hereof

THIS DOCUMENT IS NOT VALID UNLESS SIGNED BY A NOTARY PUBLIC IN PERSON ONLY WITHOUT LIABILITY TO THE SIGNER. THE SIGNER'S SIGNATURE MUST BE VERIFIED BY A COMPANY, INC. MEMBER OF THE NATIONAL ASSOCIATION OF TITLE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this 4th day of April , 19 88 .

STATE OF NEVADA

SS

COUNTY OF Douglas

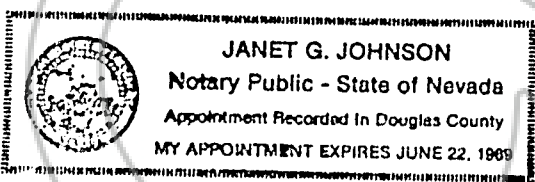
Dennis Wayne Atchison  
Dennis Wayne Atchison

On April 4, 1988

personally appeared before me, a Notary Public, Dennis Wayne Atchison

who acknowledged that he executed the above instrument.

Janet G. Johnson  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. \_\_\_\_\_

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Dennis W. Atchison  
P. O. Box 1021  
Minden, Nv. 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$ -0- #6  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

FOR RECORDER'S USE

175839

BOOK 488 PAGE 867

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northwest 1/4 of Section 29, Township 13 North, Range 20 East, M. D. B. & M., described as follows:

COMMENCING at the South 1/4 corner of Section 30, Township 13 North, Range 20 East, M. D. B. & M.; thence North 44°45'27" East 3764.09 feet to the Southwest corner of the property as conveyed to C. J. BLEDSOE, et als, recorded May 7, 1965, in Book 31 of Official Records, at Page 246; thence along the Southerly line of said property North 89°54'12" East a distance of 687.31 feet to the Southwest corner of the H. H. Godecke property; thence South 89°29'26" East along the Southerly line of the Godecke property 324.29 feet to the Southeast corner thereof; thence along the Southerly line of the aforementioned Bledsoe property a distance of 464.99 feet to the TRUE POINT OF BEGINNING of the parcel of land herein described; thence from said True Point of Beginning and along said Southerly Bledsoe property line; South 89°00'49" East, a distance of 285.00 feet; thence North 00°59'11" East a distance of 181.09 feet; thence North 89°00'49" West a distance of 285.00 feet; thence South 00°59'11" West a distance of 181.09 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 2:

An easement for Ingress and egress over and across an existing roadway 20.00 feet in width lying North of, parallel with, and adjacent to the following described line:

Beginning at the Southeast corner of the Northwest 1/4 of said Section 29, being the Southeast corner of the parcel conveyed to C. J. Bledsoe, et als, by deed recorded May 7, 1965, in Book 31 of Official Records, at Page 246, Douglas County, Nevada records; thence North 89°00'49" West along the Southerly line of said parcel conveyed to Bledsoe, et als, to the Easterly line of the above described parcel.

A.P.N. 25-020-09

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'88 APR -8 P3:32

SUZANNE BEAUDREAU  
RECORDER

PAID DEPUTY

PRELIM

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BOOK 488 PAGE 868