DEED

THIS INDENTURE, made and entered into $\underline{\text{March 25}}$, 1988, and between BURTON R. McCHESNEY and MARY D. McCHESNEY, husband and wife, parties of the first part, and SHELDON CHARLES PRATT ,and SHERRAN LEE PRATT, husband and wife, as joint tenants, with right of survivorship, BK OF EASE

part ies of the second part, whose address is: 3611 Cher Drive, Carson City, Nevada 89701.

WITNESSETH:

That the said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain and sell unto the said parties of the second part, and to the survivor of them and to the heirs and assigns of such survivor forever, all that certain real property situate in the County of Douglas, State of Nevada, described as follows:

See EXHIBIT "A" attached hereto.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written.

BURTON R. MCCHESNEY

McCHESNEY

STATE OF NEVADA

SS:

COUNTY OF CARSON CITY

On March 25, , 1988, personally appeared before me, a Notary Public, BURTON R. McCHESNEY and MARY D. McCHESNEY, who acknowledged to me that they executed the foregoing instrument.

Notary Public Susan L. Beauchamp

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SUGAN L. DEAUGHAMP Notary Public - Nevada

Carson City y Appointment Explies Jul. 18, 1588

175842

BOOK 488 PAGE 874

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southeast 1/4 of the Southeast 1/4 of Section 1, Township 14 North, Range 19 East, M. D. B. & M., further described as follows:

Parcel A as set forth on that certain Parcel Map for Burton R. McChesney and Mary D. McChesney, recorded in the office of the County Recorder of Douglas County on January 16, 1984, In Book 184, Page 4318, Official Records as Document No. 94980.

WHEN RECORDED MAIL TO: MR. and MRS. SHELDON C. PRATT 3611 Cherokee Drive Carson City, NV 89701

> PEQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS COLLHEVADA

> > *88 APR -8 P3:36

SUZANNE BEAUDREAU RECORDER

#62 PAIS OEPUTY 175842

EXHIBIT "A"