

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM D. SWIFT, an unmarried man

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to W.D. SWIFT, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 7th day of April , 19 88 .

STATE OF NEVADA

SS

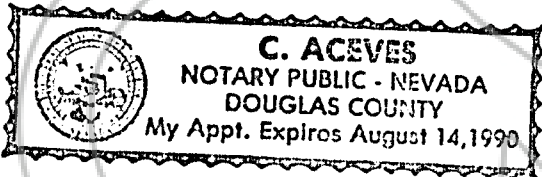
COUNTY OF Douglas

William D. Swift
✓ *W.D. Swift*
WILLIAM D. SWIFT

On 4-7-88 personally appeared before me, a Notary Public, WILLIAM D. SWIFT

who acknowledged that he executed the above instrument.

C. Aceves
Notary Public



ORDER NO. _____
ESCROW NO. 43006 MCA

WHEN RECORDED MAIL TO:
SWIFT
P.O. Box 477
Gardnerville, NV. 89410

The grantor(s) declare(s): # 3
Documentary transfer tax is \$ _____
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

FOR RECORDER'S USE

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND, LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., CARSON VALLEY, DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 3, PROCEED ALONG THE SECTION LINE NORTH 0° 12' 19" WEST 875.70 FEET; THENCE NORTH 89° 57' EAST 297.23 FEET, TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 0° 12' 19" EAST 163.00 FEET, TO THE POINT ON THE NORTH EDGE OF A ROAD CUL-DE-SAC, 45 FEET IN RADIUS; THENCE SOUTHEASTERLY AROUND A CURVE TO THE RIGHT HAVING A RADIUS OF 45 FEET, A CENTRAL ANGLE OF 45° AND A LENGTH OF 35.34 FEET; THENCE AROUND A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 44° 47' 41", A RADIUS OF 92.09 FEET, AND A LENGTH OF 72.00 FEET; THENCE EAST 155.38 FEET; THENCE NORTHEASTERLY AROUND A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 38° 11' 40", A RADIUS OF 175. FEET AND A LENGTH OF 116.66 FEET TO A POINT; THENCE NORTHERLY AROUND A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 90 DEGREES, A RADIUS OF 13.75 FEET, AND A LENGTH OF 21.60 FEET; THENCE NORTH 38° 11' 40" WEST 41.83 FEET, TO A POINT; THENCE NORTHWESTERLY AROUND A CURVE TO THE RIGHT OF HAVING A CENTRAL ANGLE OF 26° 21' 27", A RADIUS OF 275 FEET AND A LENGTH OF 216.48 FEET; THENCE SOUTH 89° 57' WEST 284.33 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THAT CERTAIN PORTION OF SAID LAND LYING ADJACENT TO THE NORTHERLY LINE OF THE HEREIN-ABOVE DESCRIBED LAND, AS CONVEYED TO THE GENERAL PUBLIC, (MORE COMMONLY KNOWN AS SIERRA SHADOWS LANE, 50 FOOT WIDTH,) IN INSTRUMENT RECORDED OCTOBER 21, 1969, IN BOOK 70, PAGE 576, DOCUMENT NO. 46066 OF OFFICIAL RECORDS.

A.P.N. 19-051-06

REQUESTED BY
WESTERN TITLE COMPANY, INC.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO. NEVADA

'88 APR -8 P3:39

SUZANNE BLAUDREAU
 RECORDER

56⁰⁰ PAID *[Signature]* DEPUTY

175844

BOOK 488 PAGE 881