



# This Indenture,

*R.P.T. # 8  
EXEMPTION*

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

Made this 10th day of March A. D. 19 88  
Between JEANNE SHEPARD, an unmarried woman

of the County of Pinellas in the State of Florida  
party of the first part, and JEANNE SHEPARD, Trustee of the JEANNE SHEPARD  
REVOCABLE LIVING TRUST AGREEMENT, dated March 10, 1988  
705 Ponce de Leon Boulevard, Belleair, Florida 34616  
of the County of Pinellas in the State of Florida  
party of the second part,

Witnesseth, that the said party of the first part, for and in consideration of the sum of  
00/100 Dollars,  
to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged,  
has granted, bargained and sold to the said party of the second part his heirs and assigns forever, the  
following described land, situate lying and being in the County of Douglas,  
State of Nevada to wit:

SEE ATTACHED LEGAL DISCRPTION

THIS IS A DEED OF CONVENIENCE AND GIVEN WITHOUT CONSIDERATION

And the said party of the first part does hereby fully warrant the title to said land, and will defend the same  
against the lawful claims of all persons whomsoever.

In Witness Whereof, the said party of the first part has hereunto set his hand and seal the day  
and year first above written.

Signed, Sealed and Delivered in Our Presence:

*[Signature]*  
\_\_\_\_\_  
*[Signature]*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Jeanne Shepard* L.S.  
JEANNE SHEPARD  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

State of Florida }

County of Pinellas }

I Hereby Certify That on this day personally appeared before me, an officer duly authorized to  
administer oaths and take acknowledgments,

JEANNE SHEPARD  
to me well known and known to me to be the individual described in and who executed the foregoing  
deed, and she acknowledged before me that she executed the same freely and  
voluntarily for the purposes therein expressed.

Witness my hand and official seal at Clearwater  
of Pinellas, and State of Florida, this 10th  
March, A. D. 19 88.

SEAL: County day of

Notary Public, State of Florida  
My Commission Expires Commission Expires Feb. 22, 1992  
Bonded Thru Troy Fein - Insurance Inc.

*[Signature]*  
Notary Public

175856

PREPARED BY Robert W. Wilson, Esq.  
WILSON AND GRIFFIN, P. A.  
401 SOUTH LINCOLN AVENUE  
CLEARWATER, FLORIDA 33516

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom unit 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 099 as shown and defined in said last mentioned map and as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,  
- and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded January 11, 1982, as Document No. 63825 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY  
*Wilson & Kruffin*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'88 APR 11 AM 1:00

SUZANNE BEAUGREAU  
RECORDER

PAID *PL* DEPUTY

175856

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