

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument Number 134238 on April 18, 1986, in Book 586 Page 060, of Official Records of Douglas County, Nevada, and describing land therein as

Lot 6, Block 2, OLIVER PARK SUBDIVISION, as shown on the Official Map recorded in the office of the County Recorder, Douglas County, State of Nevada, February 2, 1959, Document No. 14034.

Assessor's Parcel No. 17-111-06

THIS DOCUMENT IS RECEIVED AS AN ACCOMMODATION ONLY
and without liability for the consequences of the failure to record the same or of
said instrument, or for the effect of the instrument on the title of the property involved.

Executed by J. Michael Sharp
as Trustor, in which Broadstreet Mortgage Bankers, Inc., a California Corporation
is named as Beneficiary, and First American Title Insurance Company, a Nevada Corp.
as Trustee, be mailed to First Interstate Bank of Nevada, N.A. South Lake Tahoe Office
at Post Office Box 5430, Stateline, Nevada.

Dated March 31, 1988

STATE OF NEVADA

COUNTY OF

ss.

On March 31, 1988 before me, the under-
signed, a Notary Public in and for said County
and State, personally appeared _____
Craig Schorr

known to me to be the person described in and
who executed the foregoing instrument, who
acknowledged to me that he executed the same
freely and voluntarily and for the uses and pur-
poses therein mentioned.

FIRST INTERSTATE BANK OF NEVADA, N.A.

By Craig B. Schorr Craig Schorr

Personal Banking Officer

Title Order No. _____

Escrow or Loan No. _____

(seal)



OFFICIAL SEAL
CAROL A. EVANS
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY

My Appointment Expires May 1, 1989

When recorded mail to:
First Interstate Bank of Nevada, N.A.
South Lake Tahoe Office
P. O. Box 5430
Stateline Nevada 89449

This space for Recorder's use

REQUESTED BY
FIRST NEVADA TITLE COMPANY

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'88 APR 11 AM 11:44

SUZANNE B. JUREAU
RECORDER

175864

\$ 5.00 PAID Bh DEPUTY

BOOK 488 PAGE 935