

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PATRICK J. PAUL AND BETTY E. PAUL, husband and wife,

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DENNIS F. BROUGHTON AND CHERYL E. BROUGHTON, husband and wife, as joint tenants, with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block J, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County State of Nevada, on April 10, 1967, in Map Book 1, page 055, Filing No. 35914

A.P.N. 27-551-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand on this 11th day of April, 19 88.

STATE OF NEVADA

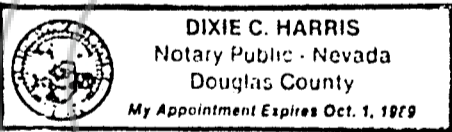
SS

COUNTY OF Douglas

On April 11, 1988 personally appeared before me, a Notary Public, Patrick J. Paul and Betty E. Paul

who acknowledged that the y executed the above instrument.

Dixie C. Harris
Notary Public



Patrick J. Paul
PATRICK J. PAUL
Betty E. Paul
BETTY E. PAUL

ORDER NO. _____
ESCROW NO. 43505 MDH

WHEN RECORDED MAIL TO:
BROUGHTON
1418 Muir Drive
Gardnerville, Nevada 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 88.00
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
GRANTEE as shown above

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701, TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE: ROUND HILL PROFESSIONAL BUILDING, P. O. BOX 33, ZEPHYR COVE, NEVADA 89448, TELEPHONE (702) 568-8876

FOR RECORDER'S USE
REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
'88 APR 11 P3:29
SUZANNE BEAUDREAU
RECORDER
500 PAID *[Signature]* DEPUTY
175901
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