

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name GRANTEE  
Street Address P. O. BOX 877  
City & State GARDNERVILLE, NEVADA 89410

MAIL TAX STATEMENTS TO

Name  
Street Address  
City & State

202160-70

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Grant Deed

TO 1921 CA (12-74)

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A. P. N.

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 375,090.12d

- ( ) computed on full value of property conveyed, or
- ( ) computed on full value less value of liens and encumbrances remaining at time of sale.
- ( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Assemblies of God, Northern California and Nevada District Council, Inc.  
a corporation organized under the laws of the State of California hereby GRANTS to

Calvary Assembly of God

the following described real property in the  
County of Douglas, State of ~~California~~ Nevada:

See Exhibit "A" attached hereto and made a part hereof

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY  
and without liability for the consideration therefor, or as to the validity  
or sufficiency of said instrument, or for the effect of such recording  
on the title of the property involved.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary thereunto duly authorized.

Dated: \_\_\_\_\_

STATE OF CALIFORNIA }  
COUNTY OF Santa Cruz } SS.

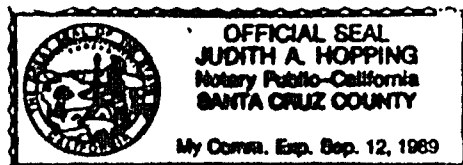
On January 5, 1988 before me, the undersigned, a Notary Public in and for said State, personally appeared William O. Vickery known to me to be the \_\_\_\_\_ President, and Donald E. Annas known to me to be

\_\_\_\_\_ Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Judith A. Hopping  
JUDITH A. HOPPING

By William O. Vickery  
WILLIAM O. VICKERY President  
By Donald E. Annas  
DONALD E. ANNAS Secretary



176064

(This area for official notarial seal)

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Title Order No. \_\_\_\_\_ Escrow or Loan No. \_\_\_\_\_

## DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

## PARCEL 1:

The North one-half of the Southeast one-quarter of the Northeast one-quarter of the Northwest one-quarter of Section 16, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada.

Except therefrom all that portion of said land conveyed to Milton Sorensen and Douglas Sorensen in instrument recorded June 2, 1976, Book 676, Page 099, Document No. 00749 of Official Records.

Further except therefrom all that portion of said land conveyed to Edward Fowler, etux in instrument recorded June 2, 1976, Book 676, Page 095, Document No. 00747 of Official Records.

Reserving therefrom an easement for ingress and egress and utilities over, under and across the North 25 feet of said land.

## PARCEL 2:

A parcel of land located in the Northeast 1/4 of the Northwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the North 1/4 corner of Section 16, Township 12 North, Range 20 east, M.D.B. & M., proceed South 00° 10' 06" East, 993.02 feet to the TRUE POINT OF BEGINNING, which is the Northeast corner; thence South 00° 10' 06" East, 3.47 feet to the Southeast corner; thence South 89° 42' 30" West 653.91 feet to the Southwest corner; thence North 00° 06' 25" West 3.77 feet to the Northwest corner; thence North 89° 44' 05" East 653.91 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 27-150-05

REQUESTED BY  
FIRST NEVADA TITLE COMPANY  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'88 APR 14 A11:25

SUZANNE BEAUDREAU  
RECORDER

PAID *JH* DEPUTY 176064

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