ASSIGNMENT OF PROMISSORY NOTE AND DEED OF TRUST AND ASSIGNMENT OF RENTS

FOR VALUE RECEIVED, Harlesk Management Inc., hereby grants, assigns and transfers to Security Capital Credit Corporation, that certain Deed of Trust and Assignment of Rents dated March 27, 1988 Executed by DANIEL G. LYNCH AND DONNA L *, Trustor, to STEWART TITLE OF DOUGLAS COUNTY, Trustee, in favor of Harlesk Management Inc., a Nevada corporation, Beneficiary, and recorded on April 14, 1988 in the Office of the Recorder of Douglas County, State of Nevada, in Book 488 at Page 384, as Document No. 16075, and the undersigned does also assign and transfer to Security Capital Corporation, all right, title and interest of the undersigned in and to that certain promissory note in favor of Harlesk Management Inc. given by Trustor in the face amount of \$ 10,750.00 of the same date, and any other promissory note or notes therein described and secured thereby, and all rights accrued or to accrue under said promissory note or notes and Deed of Trust and Assignment of Rents.	
This Agreement is subject to the terms and conditions of the General Loan and Security Agreement dated as of June 20, 1986 by and between Harlesk Management Inc., and Security Capital Credit Corporation.	
* LYNCH	
	Harlesk Management Inc., a Nevada Corporation
	James C. Nairne
STATE OF NEVADA)	President
COUNTY OF DOUGLAS)	
On this 29 day of March , 19 88, before me, the undersigned, a Notary Public, personally appeared James C. Nairne , known to me to be the President of Harlesk Management Inc., who executed the foregoing instrument, and he acknowledged to be that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned on behalf of said corporation.	
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.	
	Fran Culmalaure
FRAN CULVERHOUSE Notary Public State of Novada Appointment Recorded In Carson City MY APPOINTMENT EXPIRES NOV 20, 1991 03-020-40-03 06-000553 Notary Seal	Notary Public SPACE BELOW FOR RECORDER'S USE
inotary Seai	
After recording mail to:	
STEWART TITLE OF DOUGLAS COUNTY P.O. BOX 1400 STATELINE, NV 89449	STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DROWN AS COUNTERDA

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RECORDER BUOK 488 PAGE 1387

DEPUTY