R.P.T.T. \$ # 2

DEED

THIS DEED, made this day of State , 19 %, between THE ZEPHYR COVE GENERAL IMPROVEMENT DISTRICT, acting by and through its Board of Directors.

hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

## WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, all that certain real property of GRANTOR, said real property situate, lying and being in the County of Douglas, State of Nevada, more particularly described as follows: being a portion of the SW 1/4 of Section 10, T. 13 N., R. 18 E., M.D.M. and further described as being a portion of that land set aside for public use as indicated by that subdivision known as Zephyr Cove Property said subdivision shown on AMENDED MAP of ZEPHYR COVE PROPERTY filed in the office of the County Recorder of Douglas County, Nevada, as Document Number 266, said public use being defined as: Foot Hill Drive and Lincoln Highway, and a portion of that land lying northerly of the left or northerly right-of-way line of US-50 and southerly of the legal boundaries of the following Lots and Blocks:

Lot 12 of Block D Lot 4 of Block E; and the individual parcels being more fully described by metes and bounds as follows, to wit:

Parcel U-050-D0-003,695

BEGINNING at a point on the left or northerly right-of-way line of US-50 (Project SPF-050-1(6)) 37.52 feet left of and at right angles to Highway Engineer's Station "0" 192+82.35 P.O.T.; said point of beginning further described as bearing S. 33°22'49" E. a distance of 673.00 feet from the USGLO Brass Disc Stamped WCMC S9-S10, T. 13 N., R. 18 E. 1939, set in top of a boulder used as a witness corner for the Meander Corner between Sections 9 and 10, T. 13 N., R. 18 E., M.D.M. by Zephyr Cove Property Subdivision as shown on AMENDED MAP of BLOCK "E" ZEPHYR COVE PROPERTY filed in the office of the County Recorder of Douglas County, Nevada, as Document Number 2490; thence N. 12°22'04" E. along said right-of-way line a distance of 5.00 feet to a point; thence S. 77°37'56" E. along said right-of-way line a distance of 70.96 feet to a point; thence S. 12°22'04" W. a distance of 5.00 feet to a point; thence N. 77°37'56" W. a distance of 70.96 feet to the point of beginning; said parcel contains an area of 355 square feet (0.008 of an acre), more or less.

RGHT OF WAY DIVISION:
Nevala Department of Transportation
1263 Sector Stewart Streve

DOT 030-511 6/79

176126

BEGINNING at a point on the left or northerly right-of-way line of US-50 (Project: SPF-050-1(6)) 39.85 feet left of and at right angles to Highway Engineer's Station "0" 200+82.67 P.O.T.; said point of beginning further described as bearing S. 59°39'53" E. a distance of 1340.93 feet from the USGLO Brass Disc Stamped WCMC S9-S10, T. 13 N., R. 18 E. 1939, set in top of a boulder used as a witness corner for the Meander Corner between Sections 9 and 10, T 13 N., R. 18 E., M.D.M. by Zephyr Cove Property Subdivision as shown on AMENDED MAP of BLOCK "E" ZEPHYR COVE PROPERTY filed in the office of the County Recorder of Douglas County, Nevada, as Document Number 2490; thence N. 6°19'01" E. along said right-of-way line a distance of 5.00 feet to a point; thence S. 83°40'59" E. along said right-of-way line a distance of 19.98 feet to a point; thence S. 6°19'01" W. a distance of 5.00 feet to a point; thence N. 83°40'59" W. a distance of 19.98 feet to the point of beginning; said parcel contains an area of 100 square feet (0.002 of an acre), more or less.

## Parcel U-050-D0-003.888

BEGINNING at a point on the left or northerly right-of-way line of US-50 (Project: SPF-050-1(6)) 45.09 feet left of and measured radially from Highway Engineer's Station "0" 203+02.50 P.O.C.; said point of beginning further described as bearing S. 63°42'37" E. a distance of 1521.14 feet from the USGLO Brass Disc Stamped WCMC S9-S10, T. 13 N., R. 18 E. 1939, set in top of a boulder used as a witness corner for the Meander Corner between Sections 9 and 10, T. 13 N., R. 18 E., M.D.M. by Zephyr Cove Property Subdivision as shown on AMENDED MAP of BLOCK "E" ZEPHYR COVE PROPERTY filed in the office of the County Recorder of Douglas County, Nevada, as Document Number 2490; thence from a tangent which bears N. 79°38'56" E. curving to the left along said right-of-way line with a radius of 505 feet through an angle of 4°16'24" an arc distance of 37.66 feet to a point; thence S. 14°37'27" E. along said right-of-way line a distance of 5.00 feet to a point; thence from a tangent which bears S. 75°22'33" W. curving to the right with a radius of 510 feet through an angle of 4°16'24" an arc distance of 38.04 feet to a point; thence N. 10°21'03" W. a distance of 5.00 feet to the point of beginning; said parcel contains an area of 189 square feet (0.004 of an acre), more or less.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to heirs successors and assigns forever.

IN WITNESS WHEREOF, said GRANTOR has hereunto signed on the day and year first above written.

ZEPHYR COVE GENERAL IMPROVEMENT DISTRICT
BOARD OF DIRECTORS.

TO THE RESIDENCE OF THE PARTY O

MY APPOINTMENT EXPIR	ES FER 0 1087	By: Whee Debel
MY APPOINTMENT EXPIR	00000000000000000000000000000000000000	COOKIE BIBLE, President
		STATISTICS SELVES
		SCOTTY LEWIS, Director
		7 0
		FRANK ROEMER, Director
		Z. Z.
/		Ben Jolani
		BEN SOLARI, Director
		Vass Sunday
		ROSS SWICKARD, Director
\ \		\ \
		) ]
STATE OF NEVADA		
On this 15th day of	Necember	1956 personally appeared before me, rthe Salaki,
the undersigned, a Notary	Public in and for	r the Len Salari,
State of <u>Auriada</u>	_;	
who acknowledged to me that	t the said	he executed the above instru-
ment.	/ /	
	/ /	
		IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day
		and year in this certificate first above
		written.
		Parce S. Algman
DOT		CADICI L MICHAEL
030-514		Notary Public - Normain
rev. 12/80	17612	26 Ary Appat. Expires Aug. 20, 1937

ROOK 488 MAGE 1449

STATE OF NEVADA COUNTY OF CARSON CITY
On this 9TH day of OCTOBER , 1986 , personally appeared before me, the undersigned, a Notary Public in and for the COUNTY OF CARSON CITY , State of NEVADA , COOKIE BIBLE
known to me to be the persondescribed in and who executed the foregoing instrument who acknowledged to me that she executed the same freely and voluntarily and for use and purposes thereby mentioned.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  AVERIL H. STORY Notary Public - State of Nevada  CARSON CITY  IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
STATE OF Nevada Carson City
On this 17 thday of November , 19 86 , personally appeared before methe undersigned, a Notary Public in and for the City of Carson , State of Nevada , Frank Roemer
known to me to be the persondescribed in and who executed the foregoing instrument who acknowledged to me that _he executed the same freely and voluntarily and for use and purposes thereby mentioned.  S  IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  My Appt. Expires May 16, 1990  A A A A A A A A A A A A A A A A A A A
STATE OF Nevada
On this <u>9th</u> day of <u>October</u> , 19 <u>86</u> , personally appeared before me, the undersigned, a Notary Public in and for the <u>County of Douglas</u> , State of Nevada, Scotty Lewis and Ross Swickard
known to me to be the person $\frac{s}{t}$ described in and who executed the foregoing instrument who acknowledged to me that $\frac{s}{t}$ hey executed the same freely and voluntarily and for use and purposes thereby mentioned.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  M. Accommon Copies May 25, 1987  M. Accommon Copies May 25, 1987  M. Accommon Copies May 25, 1987
IN OFFICIAL RECORDS OF  DOUGLAS CO.L. REVICE

'88 APR 14 ·P2:03

SUZANNE BEAUDREAU
RECORDER
DEPUTY

176126

500K 488PAGE1450