# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DO	N S. TENA, a single man,
in consideration of \$\frac{10.00}{10.00}, the do(es) hereby Grant, Bargain, Sell a HARICH TAHOE DEVELOPMENTS, a Nevada Gener	
and to the heirs and assigns of such situated in the unincorporated are State of Nevada, bounded and describ LEGAL DESCRIPTION ATTACHED HERETO, AND MADE	Grantee forever, all that real property a, County of Douglas, ed as follows: A PERMANENT PART HEREOF, AS EXHIBIT "A":
THIS DEED IS BEING GIVEN TO DIVEST ANY INTE HEREIN DESCRIBED PROPERTY BY REASON OF THE in Book 188, Page 2222, as document #171062	DEED RECORDED IN ERROR ON JANUARY 19, 1988
THE GRANTOR HEREBY REQUESTS THAT THE DEED OBE RECONVEYED OF RECORD.	F TRUST RECORDED CONCURRENTLY THEREWITH
Together with all and singular appurtenances thereunto belonging reversions, remainders, rents, issue	or in anywise appertaining, and any
Witness <u>my</u> hand <u></u> this <u>d</u>	ay of March , 19 <sup>88</sup> .
CALIFORNIA STATE OF NEMAMA ) :ss. COUNTY OF)	Don S. Tena Don S. Tena
on March 24,1988 personally appeared before me,	
a Notary Public, Don S. Tena	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
who acknowledged that _he_ executed the above instrum	)
P. MALINE MODELY DESTRICT ANGLE - COLUMNS SMITH ULASA CORNEY No Small Dales Sep. 17, 1888	
Potary Public Pharlene Burdett	WHEN RECORDED MAIL TO: Harich Tahoe Developments P.O. Box 5790
	Stateline, NV. 89449
The Grantor(s) declare(s): Documentary transfer tax is \$_EXEMPT #3	FOR RECORDER'S USE
( ) computed on rull value of property conveyed, or ( ) computed on full value less	
value of liens and encumbrances remaining at time of sale.	
MAIL TAX STATEMENTS TO:	·
	176292
Jeffrey L. Hartman	nnnk 488pag#1803

Attorney at Iaw 441 West Plumb Iane Reno, NV 89509

900K 488PASE1803

## A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:
An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 010 as shown and defined on said Condominium Plan. (B)

# PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

## PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -(A)
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two. Three and Four above for all of the Purposes provided for in the Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Swing season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

available unit The above described exclusive rights may be applied to any of the same Unit Type on Lot 34 during said use week within said "use

Portion of APN 42-260-10

REQUESTEDIBY STEWART TITLE OF DOUGLAS COUNTY.
IN OFFICIAL RECORDS OF
DOUGLAS CO ATMADA

\*88 APR 18 P12:39

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