

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit
P. O. Box 731002
South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT #2

DECLARED : D. WAYNE SHEPHERD
BY AND FOR: Lands Officer
U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 05-230-03,05 05-370-01,02

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that ROUND HILL GENERAL IMPROVEMENT DISTRICT,
A MUNICIPAL CORPORATION

for and in consideration of ONE MILLION, ONE-HUNDRED-THIRTY-FOUR THOUSAND AND 00/00
dollars (\$ 1,134,000.00).

and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of
December 23, 1980 (94 Stat. 3381), PL 96-586 (known as the Santini-Burton Act).

hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots,
pieces or parcels of land situate, lying and being in the County of Douglas
Nevada
State of ~~CALIFORNIA~~, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

This deed is correct as to description, consideration and condition

Signed Mona B. Cabot
for Lands Officer Title
Date 3/30/88

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The acquiring agency is the Forest Service, Department of Agriculture

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF, said municipal corporation has caused this deed to be signed by its members of Board of Trustees and its corporate seal to be affixed this _____ day of _____, 19____.

ROUND HILL GENERAL IMPROVEMENT DISTRICT,
a municipal corporation

By Milo G. McMILLAN
MILO G. McMILLAN, Trustee

By Daniel Bowman
DANIEL BOWMAN, Trustee

By William C. Laughlin
WILLIAM C. LAUGHLIN, Trustee

SEAL

ACKNOWLEDGMENT

State of Nevada)
County of Douglas) SS.

On this 18th day of April in the year 1988, before me, the undersigned, a Notary Public in and for said State, with principal office in _____ County, personally appeared

~~MILO G. McMILLAN~~, DANIEL BOWMAN, WILLIAM C. LAUGHLIN, known to me (or proved to me on the oath of they above Parties to be the Trustees of Round Hill General Improvement District, a municipal corporation and known to me to be the persons who executed the within instrument on behalf of said Round Hill General Improvement District, and acknowledged to me that such Round Hill General Improvement District, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission Expires:

Carol Costa
Notary Public

CAROL COSTA
Print or type name beneath signature

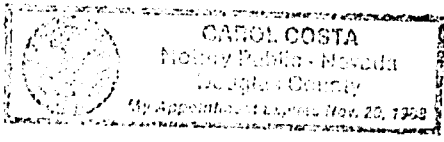


EXHIBIT 'A'

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1:

That portion of the East half of Section 15, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

BEGINNING at the Section corner common to Sections 14,15,22 and 23 in said Township and Range; thence Westerly along the Section line common to Sections 15 and 22 a distance of 1370.00'; thence leaving said Section line North $15^{\circ}50'00''$ West 665.00' thence North $53^{\circ}00'00''$ West 159.09' to a point on the southeasterly right of way of Elks Point Road as delineated on the map of Round Hill Village Unit No. 1 as filed in the office of the County Recorder of Douglas County, Nevada on September 21, 1965; said point being in a non-tangent curve from which the center bears North $73^{\circ}09'40''$ West; thence northerly along the arc of a 380.00 foot radius curve through a central angle of $16^{\circ}44'50''$ for an arc distance of 111.07' thence tangent to said curve North $00^{\circ}05'30''$ East 70.52 feet; thence continuing along the Easterly right of way line of Elks Point Road as is shown on the map of Round Hill Village Unit No. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 25, 1966, as follows; North $00^{\circ}05'30''$ East a distance of 107.50' to the beginning of a tangent curve to the right, having a radius of 370.00' and a central angle of $54^{\circ}21'00''$ thence northerly along said curve an arc distance of 350.98' to the beginning of a reverse curve to the left having a radius of 430.00' and a central angle of $37^{\circ}56'00''$; thence northerly along said curve an arc distance of 284.69'; thence tangent to said curve North $16^{\circ}30'30''$ East, a distance of 144.44 feet to the beginning of a tangent curve to the left having a radius of 5030.00 feet and a central angle of $01^{\circ}16'24''$; thence northerly along said curve an arc distance of 111.79 feet; thence tangent to said curve North $15^{\circ}14'06''$ East a distance of 210.26 feet, to the beginning of a tangent curve to the left, having a radius of 830.00 feet and a central angle of $15^{\circ}20'36''$ thence Northerly along said curve an arc distance of 222.27 feet; thence tangent to said curve North $00^{\circ}06'30''$ West a distance of 86.15 feet to a point at the Southwesterly corner of Lot 1 in Block E as shown on the map of Round Hill Village Unit No. 4 thence South $57^{\circ}11'22''$ East along the Southerly line of said Lot 1 a distance of 69.38 feet to the most Southerly corner of said Lot 1; thence North $34^{\circ}00'00''$ East a distance of 175.00 feet to the Northeasterly corner of Lot 2 in Block E as shown on said map; thence North $56^{\circ}44'30''$ East a distance of 50.00 feet to a point at the beginning of a non-tangent curve having a radius of 525.00 feet and a central angle of $02^{\circ}45'48''$, the center of which bears South $56^{\circ}44'30''$ West' thence Westerly along said curve an arc distance of 25.32 feet; to a point at the Southeasterly corner of Lot 14 in Block F as shown on the map of Round Hill Village Unit No. 4; thence leaving said curve and along Easterly line of said Block F as follows: North $39^{\circ}38'30''$ East a distance of 500.35 feet; thence North $52^{\circ}48'56''$ East a distance of 200.56 feet; thence North $61^{\circ}30'17''$ East a distance of 255.78 feet; thence North $69^{\circ}59'22''$ East a distance of 225.05 feet to the most Easterly corner of Lot 1 in Block F; thence

North $38^{\circ}46'07''$ West a distance of 125.01 feet to the most Northerly corner of said Lot 1 at a point on a non-tangent curve in the Easterly right of way line of Elks Point Road as shown on the said map of Round Hill Village Unit No. 4, said curve having a radius of 330.00 feet and a central angle of $42^{\circ}24'16''$, the center of which bears North $38^{\circ}46'07''$ West; thence Northeasterly along said curve an arc distance of 244.23 feet; thence North $81^{\circ}10'23''$ West a distance of 60.00 feet to a point at the beginning of a non-tangent curve to the left having a radius of 270.00 feet and a central angle of $03^{\circ}20'15''$, the center of which bears North $81^{\circ}10'23''$ West, said point being a point in the Easterly line of Lot 37 in Block B as shown on said map; thence Northerly along said curve an arc distance of 15.73 feet; thence tangent to said curve North $05^{\circ}29'22''$ East a distance of 120.00 feet to a point at the North easterly corner of said Lot 37; thence leaving the boundary of said Round Hill Village Unit No. 4, South $82^{\circ}51'23''$ East a distance of 130. feet, more or less, to a point in the East line of said Section 15; thence South along the East line of said Section 15 a distance of 3600 feet, more or less, to the point of beginning.
Assessor's Parcel No. 5-230-05.

EXCEPTING THEREFROM the North 208.72 feet of the East 208.72 feet of the Southeast quarter of the Southeast quarter of said Section 15, Township 13 North, Range 18 East, M.D.B.&M., as conveyed to John L. Thompson, by Deed recorded January 18, 1966, in Book 37 of Official Records, at Page 260, Douglas County, Nevada, records.

ALSO RESERVING THEREFROM the right to maintain and use an existing rock wall and sign, or any replacement thereof. This right is only transferable to the Round Hill Village Association, Inc. should the Round Hill General Improvement District (RHGID) cease to use or maintain said sign, or cease to exist as a district. Should Round Hill Village Association, Inc. cease to use or maintain said sign, the right to do so shall cease and any interest associated with said right shall immediately vest in underlying fee owner. In the event of non-use, RHGID will execute any necessary document to effect transfer of said interest as herein provided to Round Hill Village Association, Inc. or to the underlying fee owner. In the event of non-use, Round Hill Village Association, Inc. will execute any necessary document to effect transfer of said interest to underlying fee owner. This right is limited to the following described area:

A portion of the East half of Section 15, Township 13 North, Range 18 East, M.D.M. described as follows:

Commencing at the Section corner common to Sections 14, 15, 22, and 23 in said Township and Range; thence Westerly along Section line common to Sections 15 and 22, 1370.00 feet; thence leaving said Section line North $15^{\circ}50'00''$ West, 665.00 Feet, thence N $53^{\circ}00'00''$ West, 120.09 feet to the Point of Beginning.

Thence from said Point of Beginning North $53^{\circ} 00' 00''$ West, 39.00 feet to a point on the Southeasterly right-of-way of Elks Point Road as shown on the map of Round Hill Village Unit No. 1, Document Number 27741, as filed in the office of the County Recorder of Douglas County, Nevada, on September 21, 1965; said point being in a non-tangent curve concave Westerly having a radius of 380.00 feet, the center which bears North $73^{\circ} 09' 40''$ West; thence Northerly along the arc of said curve through a central angle of $8^{\circ} 35' 48''$ an arc distance of 57.02 feet; thence South $53^{\circ} 00' 00''$ East, 62.59 feet; thence South $37^{\circ} 00' 00''$ West, 51.85 feet to the Point of Beginning.



PARCEL 2

That portion of the Southeast one-quarter of Section 15, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

BEGINNING at the Southeast corner of Lot 18, Block D on the exterior boundary of Round Hill Village Unit #4 filed in the office of the County Recorder of Douglas County, Nevada on April 25, 1966 as Document No. 31837, said point being on the Westerly right of way of Elks Point Road, thence Southerly along the Westerly right of way of Elks Point Road, South $00^{\circ}06'30''$ East, 126.15 feet to a tangent curve to the right with a central angle of $15^{\circ}20'36''$ and a radius of 770.00 feet thence along said curve an arc distance of 206.20 feet, thence South $15^{\circ}14'06''$ West, 210.26 feet to a tangent curve to the right with a central angle of $1^{\circ}16'24''$ and a radius of 4970 feet, thence along said curve an arc distance of 110.45 feet; thence South $16^{\circ}30'30''$ West 64.56 feet, thence leaving the Westerly right of way of Elks Point Road North $73^{\circ}29'30''$ West 345.48 feet to the true point of beginning, thence South $73^{\circ}09'45''$ West 79.4 feet, thence South $45^{\circ}35'39''$ West 293.33 feet to the Northeasterly boundary line of McFaul Way, thence along the Northeasterly boundary line of McFaul Way, North $59^{\circ}27'$ West, 253.16 feet more or less to a tangent curve to the right, thence along said curve an arc distance of 49.46 feet, thence North $42^{\circ}47'$ West, 41.81 feet, thence leaving the Northeasterly right of way of McFaul Way, North $47^{\circ}23'$ East, 153.07 feet, thence North $42^{\circ}46'54''$ West 107.22 feet, thence North $13^{\circ}01'57''$ West 305.72 feet, thence North $70^{\circ}31'15''$ West 109.57 feet, to the East right of way line of upper McFaul Way, thence along the easterly right of way line of McFaul Way North $19^{\circ}28'45''$ East 158.91 feet, thence leaving the easterly right of way line of McFaul Way, North $79^{\circ}34'14''$ East 173.15 feet, thence South $71^{\circ}15'43''$ East, 87.55 feet, thence South $13^{\circ}01'57''$ East 332.98 feet, thence South $68^{\circ}36'50''$ East 353.04 feet to the rear lot corner common to lots 33 and 34, Block A Round Hill Village Unit No. 2 recorded August 31, 1965, as Document No. 29312 Official Records of Douglas County, Nevada, thence South $02^{\circ}19'41''$ West 178.81 feet to the true point of beginning. Assessor's Parcel No. 5-270-1.

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PARCEL 3

A portion of the Southeast one-quarter of Section 15, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

BEGINNING at the Southeast corner of Lot 18, Block D on the exterior boundary of Round Hill Village Unit No. 4, filed in the office of the Recorder of Douglas County, Nevada, on April 25, 1966, as Document No. 31837, said point being on the Westerly right of way of Elks Point Road, said point being the True Point of Beginning; thence Southerly along the Westerly right of way of Elks Point Road South $00^{\circ}06'30''$ East 126.15 Feet to a tangent curve to the right with a central angle of $15^{\circ}20'36''$ and a radius of 770.00 Feet; thence along said curve an arc distance of 206.20 Feet; thence South $15^{\circ}14'06''$ West, 210.26 Feet to a tangent curve to the right with a central angle of $1^{\circ}16'24''$ and a radius of 4,970 Feet; thence along said curve an arc distance of 110.45 Feet; thence South $16^{\circ}30'30''$ West, 64.56'; thence leaving the Westerly right of way of Elks Point Road North $73^{\circ}29'30''$ West, 345.48 Feet; thence North $01^{\circ}58'58''$ East, 179.18 Feet to the rear lot corner common to lots 33 and 34, Block A Round Hill Village Unit No. 2, recorded August 31, 1965, as Document No. 29312, Official Records of Douglas County, Nevada, said point being on the exterior boundary of Round Hill Village Unit No. 2; thence along said boundary North $55^{\circ}18'$ East, 146.13 Feet; thence North $22^{\circ}09'12''$ East, 287.39 Feet; thence North $16^{\circ}50'21''$ West, 77.22 Feet to a point common to the boundaries of Round Hill Village Unit No. 2 and Round Hill Village Unit No. 4; thence along the boundary of Round Hill Village Unit No. 4, North $89^{\circ}53'30''$ East, 249.58 Feet to the Point of Beginning. Assessor's Parcel No. 5-270-02

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PARCEL 4

That portion of the West half of the Southeast quarter and of the East half of the Southwest quarter and of the Southeast quarter of the Northwest quarter of Section 15, Township 13 North, Range 18 East, M.D.B.&M., described as follows:

COMMENCING at the Section corner common to Sections 14, 15, 22 and 23 in said Township and Range; thence Westerly along the Section line common to Sections 15 and 22 a distance of 1511.48 feet, more or less to a point in the Northeasterly right of way line of U.S. Highway 50, as described in the conveyance to the State of Nevada, recorded July 18, 1933, in Book T of Deeds at Page 436, Douglas County, Nevada records; thence North $47^{\circ}36'00''$ West along said Northeasterly line a distance of 1585.55 feet more or less, to the most Westerly corner of the property as described in that certain Agreement Amending Lease, by and between B-Neva, Inc., and Shell Oil Company, recorded September 4, 1964, in Book 26 of Official Records at Page 590, Douglas County, Nevada, records, thence continuing North $47^{\circ}36'00''$ West 517.23' to the true point of beginning: thence continuing North $47^{\circ}36'00''$ West 506.03' to the beginning of a tangent curve to the right having a radius of 1160.00'; thence along said curve, through a central angle of $50^{\circ}55'05''$, an arc distance of 1030.88' to a point from which the rear angle point of Lot 19, Block A of Round Hill Village Unit 3 bears North $85^{\circ}31'30''$ East: thence leaving said right of way North $85^{\circ}31'30''$ East 339.97' to the rear angle point of said Lot 19; thence along the westerly and southerly boundaries of Round Hill Village Unit No. 3, and No. 1, as filed in the office of the County Recorder of Douglas County, Nevada, as follows: South $13^{\circ}40'00''$ East 190.00'; South $05^{\circ}40'30''$ East 114.94'; South $18^{\circ}49'00''$ West 154.02'; South $68^{\circ}35'00''$ West 50.00'; South $21^{\circ}25'00''$ East along the Southerly right of way line of DeVaux Lane a distance of 29.55' to the beginning of a tangent curve to the left having a radius of 150.00' and a central angle of $92^{\circ}35'00''$; thence easterly along said curve an arc distance of 242.38', to the beginning of a reverse curve to the right, having a radius of 100.00' and a central angle of $65^{\circ}29'25''$; thence easterly along said curve an arc distance 114.30', to the beginning of a reverse curve to the left, having a radius of 625.00' and a central angle of $45^{\circ}07'20''$; thence easterly along said curve an arc distance of 492.21'; thence continuing along said southerly right of way line North $86^{\circ}22'05''$ East 150.62' to the northwesterly corner of the property conveyed to Neil E. Schultz, et al, recorded October 25, 1965, in Book 35 of Official Records at Page 376, Douglas County, Nevada, records; thence South $26^{\circ}44'00''$ West along the northwesterly line of the property conveyed to said Neil E. Schultz, et al, a distance of 219.26'; thence South $77^{\circ}00'00''$ West 311.40'; thence South $13^{\circ}30'00''$ West 298.56' to the point of beginning. Assessor's Parcel No. 5-230-03

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STATEMENT APN 05-230-05,270-01,02
05-230-03

This statement is attached to the Grant Deed from Round Hill General Improvement Dist. to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

for Marie B Corbet
RALPH C. CISCO
Forest Supervisor
Lake Tahoe Basin
Management Unit

STATE OF NEVADA }
COUNTY OF Douglas } ss.

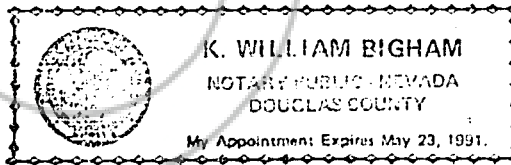
On April 6, 1988 before me, the undersigned, a Notary Public in and for
said State, personally appeared Milo G. McMillan

known to me to be the person _____ whose name _____
subscribed to the within instrument and acknowledged to me
that He executed the same.

WITNESS my hand and official seal.

Signature *K. William Bigham*

K. William Bigham
Name (Typed or Printed)



(This area for official notarial seal)

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

for U.S. Forest Service
'88 APR 18 P2:40

SUZANNE BEAUDREAU
RECORDER

PAID 176314 DEPUTY
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