

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RUSSELL E. HAMM and ISABEL M. HAMM, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CARBERT SHARP and ELAINE SHARP, husband and wife, as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

Lot 4, in Block A, as saia lots and Block are set forth on the Official Plat of MACKLAND SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada, on December 4, 1980, in Book 1280, page 475, as Document No. 51372.

APN 25-551-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this 11th day of April, 1988.

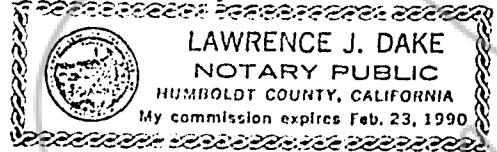
STATE OF NEVADA California  
COUNTY OF Humboldt SS

[Signature]  
Russell E. Hamm

On 4-11-88  
personally appeared before me, a Notary Public,  
Russell E. Hamm  
Isabel M. Hamm  
who acknowledged that they executed the above instrument.

[Signature]  
Isabel M. Hamm

[Signature]  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. \_\_\_\_\_

WHEN RECORDED MAIL TO:  
Grantees  
same as below

The grantor(s) declare(s):  
Documentary transfer tax is \$ 53.90  
() computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Grantees  
1307 Bussey  
San Bernardino, CA 92405

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701, TELEPHONE (702) 882-4577  
LAKE TAHOE OFFICE: HOUND HILL PROFESSIONAL BUILDING, P. O. BOX 55, ZEPHYR COVE NEVADA 89448, TELEPHONE (702) 588-8876

FOR RECORDER'S USE  
REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA  
**'88 APR 18 P3:30**  
SUZANNE BEAUGREAU  
RECORDER  
**176318**  
500 PAID [Signature] DEPUTY  
BOOK 488 PAGE 1865