R.P.T.T., \$THE RIDGE TA	НОЕ	
GRANT, BARGAIN, S.	ALE DEED	
THIS INDENTURE, made this	day of	, 198_8
between HARICH TAHOE DEVELOPMENTS, a Nevado	a general partnership	o, Grantor, and
WAYNE HEDAHL AND TINA HEDAHL, husband and wife	as joint tenants	with right of
survivorship		$\Lambda$
Grantee; WITNESSETH	•	
That Grantor, in consideration for the sum of TEN DOL		ful money of the United
States of America, paid to Grantor by Grantee, the receipt w		1 1
presents, grant, bargain and sell unto the Grantee and C		1 1
property located and situate in Douglas County, State of Ne	and the second second	
"A", a copy of which is attached hereto and incorporate	d herein by this refe	rence.
TOGETHER with the tenaments, hereditaments and appur	tenances thereunto be	elonging or appurtaining
and the reversion and reversions, remainder and remaind	7	
SUBJECT TO any and all matters of record, including ta	ves, assessments, eas	ements, oil and mineral
reservations and leases if any, rights, rights of way, agreen	3 1	The second secon
of Timeshare Covenants, Conditions and Restrictions reco		
96758, Liber 284, Page 5202, Official Records of Douglas	L Z Z	
incorporated herein by this reference as if the same were	fully set forth herein	n.
TO HAVE AND TO HOLD all and singular the premise	es, together with the c	appurtenances, unto the
said Grantee and their assigns forever.		••
IN WITNESS WHEREOF, the Grantor has executed this	conveyance the day as	nd vear first hereinabove
written.	onregance inc awy w	yeur yn er nei en ine e re
STATE OF NEVADA )	HARICH TAHOE DE	EVELOPMENTS, a
: ss. COUNTY OF DOUGLAS	Nevada General Partn	•
On this28 day ofApril	By: Lakewood Develor a Nevada Corporation	
198_8, personally appeared before me, a notary public,	1 60	<b>5</b> _
George Allbritten, known to me to be the Executive Vice President		
of Lakewood Development, Inc., a Nevada corporation; general parnership, and acknowledged to me that he executed the document	By: George Allbritten	
on behalf of said corporation.	Executive Vice Pr	
	34-007-44-81 SPACE BELOW FOR	04-001424 RECORDER'S USE ONLY
- Heleth I leg	:	
NOTARY PUBLIC		
JUDITH PEREZ		
Notrry Fublic - State of Novada		
Appointment Recorded In Douglas County  MY APPOINTMENT EXPIRES NOV 13, 1991		
ទិក្សាលេខបានប្រធានប្រធានប្រជាជនប្រជាជនប្រជាជនប្រធានប្រធានប្រធានប្រធានប្រធានប្រធានប្រធានប្រធានប្រធានប្រធានប្រធិ 		
WHEN RECORDED MAIL TO	4	
Name Wayne Hedahl	,	
Street Tina Hedahl		177248
58 Peters Ave. City & Pleasanton, CA 94566		100K 588 PAGE 675
State Pigasanton, CA 34300		

AN ALTERNATE YEAR TIMESHARE ESTATE COMPRISED OF:

### PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of (A) Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 007 as shown and defined on said Condominium Plan.

#### PARCEL TWO:

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

#### PARCEL THREE:

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

# PARCEL FOUR:

- A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

# PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE alternate use week during Even numbered years within the "Swing season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, and is defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of Official Records, as amended. Official Records, as amended.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said alternate use week within said "use season".

A Portion of APN 42-260-67

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL ALCORDS OF

\*88 MAY -2 P12:41

SUZANNE BEAUDREAU RECORDER

5 600 PAID JU DEPUTY 177248 500x 588 PAGE 076