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000000000000000000000000000000000000000	R.P.T.T., \$ 21.45	•	
	THE RIDGE TA		
3	GRANT, BARGAIN, S	ALE DEED	8
3	THIS INDENTURE, made this	day of,	198 ⁸
3	between HARICH TAHOE DEVELOPMENTS, a Nevado	•	×
3	LEONARD TROGLIN AND SHERRY Y. TROGLIN, husband		
S	right of survivorship	. ^	
\bowtie	Grantee;		
3	WITNESSETH		\
3	That Grantor, in consideration for the sum of TEN DOL	\	of the United
\mathfrak{A}			1 6
3	States of America, paid to Grantor by Grantee, the receipt w		\
S	presents, grant, bargain and sell unto the Grantee and C		\ &
	property located and situate in Douglas County, State of Ne		ped on Exhibit
	"A", a copy of which is attached hereto and incorporate	d herein by this reference.	
	TOGETHER with the tenaments, hereditaments and appur	tenances thereunto belonging or	r appurtaining
	and the reversion and reversions, remainder and remaind		· · · · · · · · · · · · · · · · · · ·
3	SUBJECT TO and all shows of account in the discount		.,,
	SUBJECT TO any and all matters of record, including ta	1 1	- K
	reservations and leases if any, rights, rights of way, agreem		Y .
	of Timeshare Covenants, Conditions and Restrictions reco	. / /	₽
	96758, Liber 284, Page 5202, Official Records of Douglas		Declaration is
	incorporated herein by this reference as if the same were	fully set forth herein.	8
-64	TO HAVE AND TO HOLD all and singular the premise	s, together with the appurtenar	nces, unto the
	said Grantee and their assigns forever.		Š.
			., . , &
	IN WITNESS WHEREOF, the Grantor has executed this	conveyance the day and year firs	st hereinabove 🛚 🤇
S	written.	/ ~	8
	STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPME Nevada General Partnership	NTS, a
	COUNTY OF DOUGLAS)	By: Lakewood Development, Inc.	
	On this28day ofApril	a Nevada Corporation General Po	T
	198_8, personally appeared before me, a notary public,	1 Alan	8
	George Allbritten, known to me to be the Executive Vice President	ACH XXX OS	
	of Lakewood Development, Inc., a Nevada corporation; general	By:	
	parnership, and acknowledged to me that he executed the document	George Allbritten Executive Vice President	8
	on behalf of said corporation.	34-010-12-02 04-0015	19
	1 P + 020 -	SPACE BELOW FOR RECORDER'S	STISE ONLY 6
	Morally Pills Is		J GGE GNET
	NOTARY PUBLIC		\$
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	JUDITH PEREZ Notary Public - State of Nevada		8
	Appointment Recorded In Douglas County		8
	MY APPOINTMENT EXPIRES NOV 13, 1991		8
	- — — — — — — — — — — — — — — — — — — —		8
	WHEN RECORDED MAIL TO		
S	Name Leonard Troglin		8
	Street Sherry Y. Troglin		177256
000000000000000000000000000000000000000	3415 Harrison Grade Road City & Sebastopol. CA 95472	P ~	8
	State Sebustopor, CA 35472		8/49E 0 91
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A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE: An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
 Unit No. 010 as shown and defined on said Condominium Plan. (A)
- (B)

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records. PARCEL TWO: 776, Page 87 of Official Records.

PARCEL THREE: A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Postated Document County in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, 🚽 and 🚄

An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B)

County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Bidge Tabon recorded February 14, 1984, as Document Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-260- 10

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO. REVADA

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