

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name _____
 Street Address _____
 City & State _____

Western Title Company
 P.O. Box 385
 Minden, Nv 89423

Escrow No 43250mch

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side.

A P N _____

Notice is hereby given that:

- The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- The full name of the undersigned is Lance Jackson
- The full address of the undersigned is 200 WOODY'S PLACE, GARDNERVILLE, NEVADA
- The nature of the title of the undersigned is: In fee, IN FEE
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES
<u>CONNIE JACKSON</u>	<u>SAME AS ABOVE</u>
<u>JAMES FEDDISH</u>	<u>SAME AS ABOVE</u>
<u>ESTHER FEDDISH</u>	<u>SAME AS ABOVE</u>

- The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES

(If no transfer made, insert "none".)

- A work of improvement on the property hereinafter described was completed on March 25, 1988

- The name of the contractor, if any, for such work of improvement was _____
Owner/Builder

(If no contractor for work of improvement as a whole, insert "none".)

- The property on which said work of improvement was completed is in the City of _____
Unincorporated, County of Douglas, State of _____, and is described as follows:

LOT 1 as shown on that certain Parcel Map for Elwood F. Jones and Deloris A. Jones recorded April 18, 1977, in Book 477, Page 828, as Document No. 8508, Official Records of Douglas County, Nevada being a re-division of Parcel A of the Parcel Map for Helen Hansen Clark, recorded April 21, 1976, in Book 476, Page 929, as Document No. 89686, and being a portion of the Southwest 1/4 of the Southwest 1/4 of Section 34, Township 13 North, Range 19 East, M.D.B. & M.,
A.P.N. 19-340-07

- The street address of said property is 200 Woody's Place, Gardnerville, Nevada 89410
(If no street address has been officially assigned, insert "none".)

Dated: April 29, 1988

Signature of owner named in paragraph 2

Lance Jackson
 LANCE JACKSON

sign verification below at X)

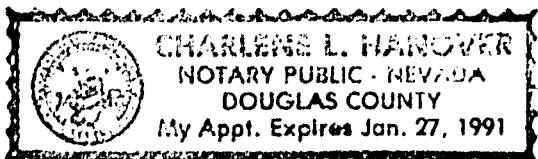
STATE OF NEVADA }
 COUNTY OF Douglas } SS

on April 29, 1988 personally appeared before me, a Notary Public,

Lance Jackson

who acknowledged that he executed the above instrument

Signature *Charlene L. Hanover*
 (Notary Public)



REQUESTED BY
WESTERN TITLE COMPANY, INC.
 IN OFFICIAL RECORDS OF
 DOUGLAS COUNTY, NEVADA

'88 MAY -2 P3:38

SUZANNE BEAUDREAU
 RECORDER **177282**

1.500 PAID *Mc* DEPUTY
 (This area for official notary seal) **BOOK 588 PAGE 138**

Title Order No. _____
 Escrow or Loan No. _____

SEE REVERSE SIDE FOR TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION