## GRANT, BARGAIN, SALE DEED

| THIS INDENTURE WITNESSETH: That LANCE JACKSON and CONNIE JACKSON, Husband and wife as to an undivided 1/2 interest and JAMES FEDDISH and ESTHER FEDDISH, Husband and Wife as to an undivided 1/2 interest  |   |
|--|---|
| in consideration of \$ $10.00$ , the rece  | eipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  |
| Convey toDONALD_E BROOKS_and_LYNETTE_L   | BROOKS, Husband-and-Wife-as-Joint-Tenants-with-   |
| right of Survivorship  |   |
|  |   |
| nd to the heirs and assigns of such Grantee forever, all that re   | eal property situated in the  |
| County of, Stat  | te of Nevada, bounded and described as follows:   |
| recorded April 18, 1977, in Book<br>Records of Douglas County, Nevada<br>for Helen Hansen Clark, recorded  | arcel Map for Elwood F. Jones and Deloris A. Jones 477, Page 828, as Document No. 8508, Official a being a re-division of Parcel A of the Parcel Ma April 21, 1976, in Book 476, Page 929, as Documen f the Southwest 1/4 of the Southwest 1/4 of Section East, M.D.B.&M. |
| A.P.N. 19-340-07   |   |
|  |   |
| Together with all and singular the tenements, hereditaments any reversions, remainders, rents, issues or profits thereof.  | and appurtenances thereunto belonging or in anywise appertaining, and   |
| Witnessourhandsthis29t1  | hday of   |
| STATE OF NEVADA  | Mund Jacken   |
| COUNTY OF Douglas SS   | LANGE JACKSON   |
| On <u>April 29, 1988</u>   | Conne decleson  |
| personally appeared before me, a Notary Public,  | CONNIE JACKSON  |
| Lance Jackson, Connie Jackson,   | James Fielder   |
|  | JAMES FEDDISH   |
| the above instrument.  | Orther Sichelars  |
| (Maylen La denor   | ESTHER FEDDISH  |
| Notary Public  | ESTRER FEDDISH  |
|  | ORDER NO.   |
| CHARLENE L. HANOVER NOTARY PUBLIC - NEVADA   | ESCROW NO. <u>43250MCH</u>  |
| DOUGLAS COUNTY  My Appt. Expires Jan. 27, 1991   | WHEN RECORDED MAIL TO:  |
| The state of the s | Mr. and Mrs. Donald Brooks  |
| The grantor(s) declare(s):   | 1027_Riverview_Drive  |
| Documentary transfer tax is \$189.20XX computed on full value of property conveyed, or   | Gardnerville, Nv 89410  |
| ) computed on full value less value of liens and   | FOR RECORDER'S USE  |
| encumbrances remaining at time of sale.  | •   |
| MAIL TAX STATEMENTS TO:  |   |
| TMC Financial  |   |
| P.O. Box 21179   | WESTERN TITLE COMPANY, INC.   |
| Reno, Nv 89515   | IN OFFICIAL PROGRES OF  |
| MANOUKIAN, SCARPELLO & ALLING, LTD.  | *88 MAY -2 P3:39  |
| ATTORNEYS AT LAW  CARSON CITY OFFICE LAKE TAMOE OFFICE   |   |
| 303 EAST PROCTOR STREET ROUND HILL PROFESSIONAL BUILDING FO 801 53  TELEPHONE (702) 882-4577  TELEPHONE (702) 982-4577  TELEPHONE (702) 988-6576   | SUZARNE BEAUDREAU RECORDER  7772  |
| •  | 5500 PAID TU DEPUTY 1772  |

BUOK 588 PAGE 139