


1 Order No. \_\_\_\_\_  
2 Escrow No. \_\_\_\_\_

Documentary Transfer Tax \$ \_\_\_\_\_  
 Computed on full value of property conveyed; or  
 Computed on full value less liens & encumbrances  
remaining thereon at time of transfer.

3 WHEN RECORDED, MAIL TO:  
4 MARGARET HEIZER  
5 Post Office Box 47  
6 Glenbrook, NV 89413

Under penalty of perjury:  
  
Signature of declarant or agent  
determining tax - firm name.

Space above this line for recorder's use

QUIT CLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby  
acknowledged, MARGARET HEIZER,  
do(es) hereby QUIT CLAIM to MARGARET HEIZER

the real property situate in the County of Douglas, State  
of Nevada, described as follows:

See Exhibit "A" attached hereto  
and incorporated herein by reference.

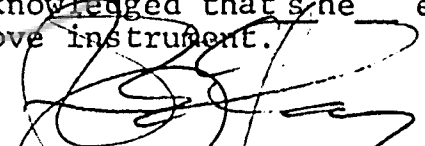
TOGETHER WITH all tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and any reversion,  
remainders, rents, issues or profits thereof.

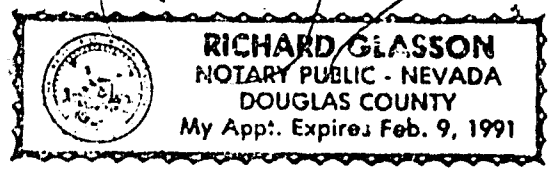
Dated February 23, 1988. Margaret Heizer  
MARGARET HEIZER

STATE OF NEVADA )  
County of Douglas ) ss.

On March 23, 1988 personally  
appeared before me, a Notary Public,  
Margaret Heizer

who acknowledged that she executed  
the above instrument.

  
NOTARY PUBLIC



177429  
BOOK 588 PAGE 505

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 55  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 588-6676  
CARGON CITY OFFICE  
303 EAST PROCTOR STREET  
CARGON CITY, NEVADA 89701  
TELEPHONE (702) 882-4577

1 All that certain lot, piece or parcel of land situate in the  
 2 County of Douglas, State of Nevada, as set forth in that certain  
 3 Decree Quieting Title recorded in the Official Records of Douglas  
 4 County, Nevada, as Document No. 165889, Book 1187, commencing at  
 5 Page 812, and as more particularly described as follows:

6 A portion of the North one-half of Section  
 7 27, Township 14 North, Range 18 East, MDB&M,  
 8 Douglas County, Nevada, being more  
 9 particularly described as follows:

10 PARCEL 1

11 BEGINNING at a point on the East line of  
 12 said Section 27 which bears N. 00°01'34" E.,  
 13 464.00 feet from the East one-quarter corner  
 14 thereof;

15 thence along a line parallel to the  
 16 East-West one-quarter Section line of said  
 17 Section 27, N. 89°47'38" W., 2,476.71 feet to  
 18 the Easterly right-of-way line of U.S.  
 19 Highway 50;

20 thence along said Easterly right-of-way  
 21 line, 183.59 feet along the arc of a curve to  
 22 the left having a central angle of 15°28'09"  
 23 and a radius of 680.00 feet (chord bears N.  
 24 38°49'46" E., 183.04 feet);

25 thence along a line parallel to said  
 26 one-quarter Section line, S. 89°47'38" E.,  
 27 2,362.01 feet to the East line of said  
 28 Section 27;

29 thence along said East line, S.  
 30 00°01'34" West, 143.00 feet to the POINT OF  
 31 BEGINNING.

32 Containing 7.925 acres more or less.

PARCEL 2

BEGINNING at a point on the East line of  
 said Section 27 which bears N. 00°01'34" E.,  
 332.00 feet from the East one-quarter corner  
 thereof;

thence along a line parallel to the  
 East-West one-quarter Section line of said  
 Section 27, N. 89°47'38" W., 2,505.38 feet to  
 the Easterly line of the Scofield parcel;

thence N. 56°56'22" E., along said  
 Scofield parcel line, 4.48 feet to the  
 Northeast corner thereof;

thence N. 89°47'38" W., along the  
 Northerly line of said Scofield parcel,  
 136.87 feet to the Easterly right-of-way line  
 of U.S. Highway 50;

thence N. 47°54'03" E., along said  
 Easterly right-of-way line, 107.99 feet to a  
 4 x 4 post marked N.H.D. R/W;

thence N. 56°12'26" E., along said  
 Easterly right-of-way line, 53.73 feet to a 6  
 x 6 concrete highway right-of-way monument;

thence along said Easterly right-of-way  
 line, 45.65 feet along the arc of a curve to  
 the left having a central angle of 03°50'46"

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and a radius of 680.00 feet (chord bears N. 48°29'14" E., 45.64 feet);

thence along a line parallel to said one-quarter Section line, S. 89°47'38" E., 2,476.71 feet to said East line of Section 27;

thence S. 00°01'34" W., along said East line, 132.00 feet to the POINT OF BEGINNING.

Containing 7.760 acres more or less.

PARCEL 3

BEGINNING at a point on the East line of said Section 27, which bears N. 00°01'34" E., 216.00 feet from the East one-quarter corner thereof;

thence along a line parallel to the East-West one-quarter Section line of said Section 27, N. 89°47'38" W., 2,682.27 feet to the Easterly line of the Scofield parcel;

thence N. 08°07'22" E., along said Scofield parcel line, 0.21 feet;

thence N. 56°56'22" E., along said Scofield parcel line, 211.08 feet;

thence along a line parallel to said one-quarter Section line, S. 89°47'38" E., 2,505.38 feet to said East line of Section 27;

thence S. 00°01'34" W., along said East line, 116.00 feet to the POINT OF BEGINNING.

Containing 6.908 acres more or less.

PARCEL 4

BEGINNING at a point on the East line of said Section 27 which bears N. 00°01'34" E., 100.00 feet from the East one-quarter corner thereof;

thence along a line parallel to the East-West one-quarter Section line of said Section 27, N. 89°47'38" W., 2,383.67 feet to the Southeast corner of the Frazier parcel;

thence N. 00°26'00" E., along the Easterly line of said Frazier parcel, 74.55 feet to the Northeast corner thereof;

thence N. 89°26'09" W., along the Northerly line of said Frazier parcel, 247.49 feet to a 3/4 inch pipe with cap marked R.E. 314;

thence N. 89°41'14" W., along said Northerly line, 57.30 feet to the Southeast corner of the Schofield parcel;

thence N. 08°07'22" E., along the Easterly line of said Scofield parcel, 40.18 feet;

thence along a line parallel to said one-quarter Section line, S. 89°47'38" E., 2,682.27 feet to said East line of Section 27;

thence S. 00°01'34" W., along said East line, 116.00 feet to the POINT OF BEGINNING.

Containing 6.628 acres more or less.

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL FORMS OF  
DOUGLAS COUNTY, ILLINOIS

'88 MAY -4 P3:26

SUZANNE B. ADDEAU  
RECORDER

\$ 1.00 - FEE *(Signature)*

DEPUTY  
BOOK

**177429**

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