

202396 TSG

Grantee (x) i. () is not beneficiary/mortgagee
Deed of Trust/Mortgage foreclosed on is the
1st (1st, 2nd, 3rd, etc.)
Bid/Sales price was \$ 149,006.06
Outstanding loan, interest & costs are \$ 149,006.06
Value of prior encumbrances
() assumed () paid off \$ n/a
Internal Revenue Stamps \$ 165.00
0

I declare under penalty of perjury that the foregoing declaration is true and correct.
Janice Eakes PEELLE FINANCIAL CORP
Signature of Declarant Firm Name
City of TOWNSHIP OF TAHOE Unincorporated
APN: 05-175-01

TRUSTEE'S DEED

This DEED, made February 17, 1988 between PEELLE FINANCIAL CORPORATION
herein called Trustee and AMERICAN SAVINGS BANK

herein called Grantees.
The certain Deed of Trust hereinafter referred to was executed by PETER TOMAINO AND DORIS TOMAINO, HUSBAND AND WIFE

as
Trustor, recorded on SEPTEMBER 7, 1983, as Instrument No. 086566 in Book 983 Page 440
of Official Records of DOUGLAS County, State of Nevada, to secure the payment of a note or notes for the total sum recited therein with interest, together with any other money or obligation, the repayment of which was secured thereby.

Default occurred as set forth in a Notice of Default and Election to Sell under said Deed of Trust which Notice of Default was recorded on OCTOBER 1, 1987, as Instrument No. 163528 in Book 1087 PAGE 095 of Official Records of DOUGLAS County, Nevada.
Trustee has complied with all applicable statutory provisions and all the provisions of the said Deed of Trust concerning notices to be given and after the lapse of three months from the recording of the Notice of Default and more than 20 days prior to date of sale Trustee caused to be posted written notices of time and place of sale in three public places in the city or township where said property was to be sold and at the place where the sale was held and caused publication of said notice in the TAHOE DAILY TRIBUNE, a newspaper of general circulation, printed and published in the TOWNSHIP OF TAHOE in which ----- said property is situated; said publication occurring 1-28, 2-4, & 2-11-88 *****

Trustee offered for sale at public auction on FEBRUARY 17, 1988 at 11:00 a.m. at the FRONT ENTRY OF FIRST AMERICAN TITLE CO. OF NEVADA 201 WEST LIBERTY STREET, RENO, NEVADA

Nevada, the time and place of sale contained in said Notice of Sale, the hereinafter described real property as set out in said Notice of Sale.
Trustee sold said property according to law to the above named Grantees for the sum of \$ 149,006.06 subject to prior liens and encumbrances. Said Grantees were the highest and best bidders for said property.
Trustee by virtue of the authority vested in it by said deed of trust and in consideration of the foregoing recitals does by these presents, grant, bargain, sell and convey, unto Grantees but without covenant or warranty of any kind, express or implied, regarding title to said property or any encumbrances thereon, all that certain real property situate in said County and State, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION
***** AND PUBLISHED IN THE RECORD COURIER, A NEWSPAPER OF GENERAL CIRCULATION, PRINTED AND PUBLISHED IN THE COUNTY OF DOUGLAS IN WHICH SAID PROPERTY IS SITUATED.

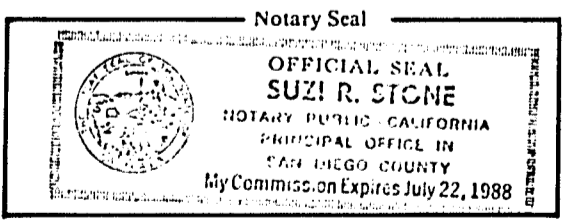
PEELLE FINANCIAL CORPORATION, Trustee

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO } S.S. By Janice Eakes
JANICE EAKES, REGIONAL MANAGER

On, FEBRUARY 19, 1988 before me, the undersigned, a Notary Public for said County, and State, personally appeared JANICE EAKES,
personally known to me to be the REG. MANAGER of the Corporation that executed the foregoing instrument as SAID Trustee, and known to me to be the person who executed the same on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Suzi R Stone
Notary Public in and for said County and State.



MAIL TAX STATEMENT AS DIRECTED ABOVE

RECORDER'S USE ONLY

RECORDING REQUESTED BY
MAIL TAX STATEMENT TO
WHEN RECORDED MAIL TO
Name CITY FEDERAL SAVINGS BANK
Street 125 Belmont Dr.
Address Somerset, N. J. 08873
City ATTN: PAM SNYDER
State PFC # 22973 LOAN NO. 936414-5
Zip

177693
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All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All of Lots 13 and 14 in Block 1, as shown on the map of ZEPHYR HEIGHTS SUBDIVISION, filed in the office of the County Recorder, of Douglas County, Nevada, on July 5, 1947, as Document No. 5160, and that portion of Lot 12 in said Block 1 that is described as follows:

Beginning at the Northwest corner of said Lot 12; thence on a curve to the left having a radius of 1460 feet through a central angle of $2^{\circ}27'50''$ for an arc distance of 62.78 feet; thence North $55^{\circ}41'$ East a distance of 78.38 feet; thence on a curve to the right having a radius of 220 feet through a central angle of $10^{\circ}44'44''$ for an arc distance of 41.26 feet; thence South $71^{\circ}48'24''$ West for a distance of 63.85 feet to the Point of Beginning.

EXCEPTING THEREFROM being portions of Lots 12, 13 and 14 in Block 1 as shown on the map of ZEPHYR HEIGHTS SUBDIVISION filed in the Office of the County Recorder of Douglas County, Nevada, on July 5, 1947, and more fully described by metes and bounds as follows, to wit:

Beginning at a point on the Westerly boundary of Lot 12 in Block 1 as shown on the map of ZEPHYR HEIGHTS SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada, on July 5, 1947, said point further described as being 40.35 feet right of and measured radially from the centerline of U.S. 50, Project F-002-1 (17) at Highway Engineer's Station "0" 175+52.00 P.O.C., said point of beginning more fully described as bearing North $19^{\circ}51'10''$ West a distance of 1015.04 feet from the Southeast corner of Section 9, Township 13 North, Range 18 East, M.D.B. & M.; thence from a tangent which bears North $18^{\circ}17'12''$ West curving to the right along the Westerly boundary of said Block 1, with a radius of 1460 feet through an angle of $10^{\circ}18'50''$ an arc distance of 262.81 feet to the Northwest corner of Lot 14, said Block 1; thence North $82^{\circ}10'08''$ East along the Northerly boundary of said Lot 14, a distance of 28.57 feet to a point; thence South $6^{\circ}49'17''$ East a distance of 14.75 feet to a point; thence from a tangent which bears the last described course curving to the left with a radius of 220 feet through an angle of $17^{\circ}22'53''$ an arc distance of 66.74 feet to a point; thence South $19^{\circ}53'18''$ West a distance of 17.58 feet to a point on the Southerly boundary of said Lot 14; thence South $2^{\circ}44'35''$ West a distance of 21.10 feet to a point; thence South $15^{\circ}01'56''$ East a distance of 136.80 feet to a point on the Southerly boundary of GRANTOR's property; thence South $56^{\circ}31'38''$ West a distance of 20.03 feet to the Point of Beginning.

Assessment Parcel No. 05-175-01-3

177693

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COPY

REQUESTED BY
FIRST NEVADA TITLE COMPANY

**IN OFFICE OF RECORDS OF
COUNTY OF CLATSOP**

'88 MAY -9 A11 :48

SUZANNE BEAUDREAU
RECORDER

177693

\$ 7.00 PAID BA DEPUTY

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