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3	R.P.T.T., \$	
	THE RIDGE TAHOE	
	GRANT, BARGAIN, SALE DEED	
	7017	
	THIS INDENTURE, made mis may of, 170,	
₩	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	
	LARRY A. WIDMAN AND ANDREA J. WIDMAN, husband and wife as joint tenants with	
	right of survivorship	
	Grantee;	
	WITNESSETH:	
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United	
	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these	
S	presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain	
	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit	
3	"A", a copy of which is attached hereto and incorporated herein by this reference.	
	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining	
	and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.	
3		
olololololololo	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral	
	reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration	
	of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No.	
	96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is	
S	incorporated herein by this reference as if the same were fully set forth herein.	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the	
	10 HAVE AND 10 HOLD all and singular the premises, together with the appartenances, unto the	
3	said Grantee and their assigns forever.	
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove	
\mathfrak{A}	written.	
	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS, a	
S	: ss. Nevada General Partnership	
	COUNTY OF DOUGLAS) By: Lakewood Development, Inc.,	
	On this5 day of May a Nevada Corporation General Partner	
3	1988, personally appeared before me, a notary public,	
3	George Allbritten, known to me to be the Executive Vice President	
	of Lakewood Development, Inc., a Nevada corporation; general By: George Allbritten	
	parnership, and acknowledged to me that he executed the document Executive Vice President	
	on behalf of said corporation. 34-004-14-71 04-001477	
	SPACE BELOW FOR RECORDER'S USE ONLY	
	NOTA PY PUBLIC	ellellellellellellellellellel
	NOTARY/PUBLIC	
	JUDITH PEREZ	
	Motory Public - State of Novada	
	Appointment Recorded In Douglas County	
	MY APPOINTMENT EXPIRES NOV 13, 1991	
	WHEN RECORDED MAIL TO	
	Name Larry A. Widman	
	Street Andrea J. Widman	
	Address 745 Glenborough Dr. 177743	
)	City & Mountain View, CA 94041 State 500	E
	; ************************************	
911	ֈ <i>֍</i> ֈֈ֍ֈֈ֍ֈֈ֍ֈֈ֍ֈֈ֍ֈֈ֍ֈֈ֍ֈֈ֍ֈֈ֍ֈֈ֍ֈֈ֍ֈֈ֍ֈֈ	M

AN ALTERNATE YEAR TIMESHARE ESTATE COMPRISED OF:

An undivided 1/102nd interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.

 Unit No. 004 as shown and defined on said Condominium Plan.
- Unit No. 004 as shown and defined on said Condominium Plan. (B)

PARCEL TWO:

λ non-exclusive right to use the real property known as Parcel "λ" A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A) A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed re-(A) recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada. (B)

PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE alternate use week during Odd numbered years within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, and is defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of for The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of Official Records, as amended.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said alternate use week within said "use season".

A Portion of APN 42-260- 04

STEWART TITLE OF DOUGLAS COUNTY IN CUT OF SECONDS OF

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SUZAKAZ BOL DOREAU RECENDER в Се-РАНЬ ЯС DEPUTY : 177743