R.P.T.T., \$14.30 THE RIDGE TAHOE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this7th	day of, 198_8
between HARICH TAHOE DEVELOPMENTS, a Neva LAWRENCE RIPAK, JR. AND LYNN M. RIPAK, husban	
right of survivorship	
Grantee;	
WITNESSET	н: ( \
That Grantor, in consideration for the sum of TEN DC	DLLARS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee, the receipt	
presents, grant, bargain and sell unto the Grantee and	_ \ \
property located and situate in Douglas County, State of N	
"A", a copy of which is attached hereto and incorpora	
TOGETHER with the tenaments, hereditaments and appropriate to the second	
and the reversion and reversions, remainder and remain	
SUBJECT TO any and all matters of record, including t	
reservations and leases if any, rights, rights of way, agree	1 1
of Timeshare Covenants, Conditions and Restrictions records of Devel	
96758, Liber 284, Page 5202, Official Records of Dougle incorporated herein by this reference as if the same wer	
TO HAVE AND TO HOLD all and singular the premissaid Grantee and their assigns forever.	ses, together with the appurtenances, unto the
/ '/'	
IN WITNESS WHEREOF, the Grantor has executed this	conveyance the day and year first hereinabove
written. STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS
; ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
COUNTY OF DOUGLAS )  On this 5th day ofMay	By: Lakewood Development, Inc., a Nevada Corporation General Partner
198 8, personally appeared before me, a notary public,	a Nevada Corporation General Turiner
George Allbritten, known to me to be the Executive Vice President	AND ON
of Lakewood Development, Inc., a Nevada corporation; general	George Allbritten
parnership, and acknowledged to me that he executed the document on behalf of-said corporation.	Executive Vice President
	33-139-35-04 04-001604 SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PURIL	
NOTARY PUBLIC	
รัพยากระทองกละรองเทยานกรพยาเทยานกากกลากคามกลากเทยานกายเทยานกายเทยากรั	
AUDITH PEREZ  Notory Foulic - State of Nevada	
Appointment Recorded In Douglas County	
MY APPOINTMENT EXPIRES NOV 13, 1991	
WHEN RECORDED MAIL TO	177745
Name LAWRENCE RIPAK, JR. Street LYNN M. RIPAK	177740
Address 192 Oris Ln.	500K 588 MAGE 1172
City & W. Bay Shore, NY. 11706	

A Timeshare Estate comprised of:

# PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document 62661, all of Official Records Douglas County, State of Nevada. Excepting therefrom units 121 to 140 as shown and defined on that certain Condominium plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- as shown and defined on said Condominium Plan. 139 Unit No. B.

# PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modifications thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

# PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

# PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the
- B. Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

# PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right the real property referred to in subparagraph (a) of Parcel One and

Parcels Two, Three, and Four above during ONE "use week" within the
WINTER "use season", as said quoted terms are defined in the
Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use season.

A portion of APN 42-210-13

STEWART TITLE OF DOUGLAS COUNTY IN DETROIT TO GOS OF

\*88 MAY -9 P1:33

EDZAG & BEAUDREAU PECCRUER 56- PA 9 972 DEPUTY : 177745 590x 588rage**1173**