

RELEASE OF LIEN
OF
GARDNERVILLE RANCHOS GENERAL
IMPROVEMENT DISTRICT

1 NOTICE IS HEREBY GIVEN:

2 That the lien recorded on property owned by _____
3 MR. & MRS. MOORE situate in the County of
4 Douglas, State of Nevada, more particularly described
5 as follows:

6 888-2 TILLMAN
7 SEOUOIA VILLAGE, GARDNERVILLE RANCHOS

8
9 Recorded in the office of the County Recorder of
10 Douglas County, Nevada on 10-12-87, Book 1087
11 at Page 1301, as Document No. 164116, in the
12 amount of \$60.00, has been satisfied and
13 hereby fully released.

14 Dated: March 3, 1988

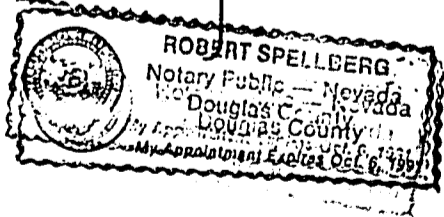
15 GARDNERVILLE RANCHOS GENERAL
16 IMPROVEMENT DISTRICT

17 By: Susan H. Cartwright
18 SUSAN H. CARTWRIGHT

19 STATE OF NEVADA)
20 County of Douglas) ss.

21 On this 3rd day of MARCH 1988, did
22 personally appear before me, Susan H. Cartwright
23 Bookkeeper of the
24 GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT, who
25 acknowledged that she executed the foregoing instrument.

[Signature]
Notary Public

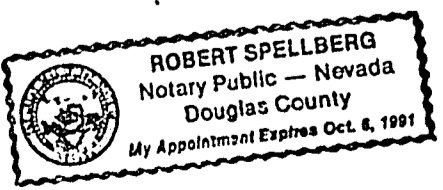


26 REQUESTED BY
27 Commercial Title
28 IN OFFICIAL RECORDS OF
29 DOUGLAS COUNTY, NEVADA

30 '88 MAY -9 P2:46

31 SUZANNE BEAUDREAU
RECORDER

32 5.00 PAID M DEPUTY
177752
BOOK 588 PAGE 1184



✓ Files - Commercial Title
No. 569
- Bill. No. 89564