

RECORDED AT THE REQUEST OF (& RETURN TO):  
Douglas County, Nevada *ac/n. D. Little*  
Department of Public Works  
P.O. Box 218  
Minden, Nevada 89423

WATER LINE EASEMENT

THIS INDENTURE made and entered into this 5th day of May, 1988, by and between COUNTY OF DOUGLAS, a political subdivision of the STATE OF NEVADA, Party of the First Part, hereinafter referred to as "GRANTOR", and the KINGSBURY GENERAL IMPROVEMENT DISTRICT, Party of the Second Part, hereinafter called "GRANTEE":

WITNESSETH:

GRANTOR, acting by and through its Board of County Commissioners, for and in consideration of the sum of ONE DOLLAR (\$ 1.00), lawful money of the United States of America, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, and convey unto the GRANTEE an easement for the construction, operation, maintenance, and repair of an underground waterline and all related features through, under and across the lands of GRANTOR as situate in Section 23, Township 13 North, Range 18 East, MDB&M, County of Douglas, State of Nevada, said easement is more particularly described as follows:

SEE ATTACHED EXHIBIT A

The parties further agree, as part of the consideration of this conveyance, that GRANTEE shall from time to time, and at all times hereafter, at its own cost and expense, repair and maintain in a proper, substantial, and workmanlike manner the above described feature.

The parties further agree that GRANTEE shall have the reasonable right of ingress and egress to and from the property described above for the purpose of repairing and keeping said improvements property maintained.

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The parties further agree that GRANTEE, its agents and servants, shall, after construction of said underground pipe, restore the surface area, including revegetation and soil compaction as necessary so as to facilitate GRANTOR'S use of the existing surface and to help prevent erosion.

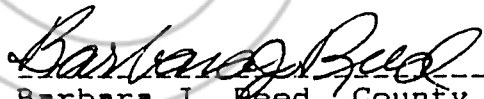
IN WITNESS WHEREOF said GRANTOR has hereunto executed this document on the date and year first above written



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Michael E. Fischer, Chairman  
Douglas County Board of Commissioners

STATE OF NEVADA     )  
                          )ss.  
COUNTY OF DOUGLAS )

On the 5th day of May, 1988, Michael E. Fischer, Chairman, of the Douglas County Board of Commissioners, personally appeared before me, Barbara J. Reed, Douglas County Clerk, and acknowledged to me that he executed the above instrument on behalf of Douglas County, a political subdivision of the State of Nevada.



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Barbara J. Reed, County Clerk  
Douglas County, Nevada

**SEAL**

# EXHIBIT A

## PAGE 1 OF 2

December 18, 1987

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### KINGSBURY GENERAL IMPROVEMENT DISTRICT

An easement for water line purposes over a strip of land 20 feet wide, the exterior boundary of which is described as follows:

A parcel of land located in Section 23, Township 13 North, Range 18 East, M.D.M, Douglas County, Nevada.

Beginning at a point on a tangent curve of the easterly right-of-way of U.S. Highway 50 also being the westerly property line of the Douglas County Administration Building parcel as shown on the map recorded in Book 1082 of Maps, at Page 629, Document Number 71687, Douglas County, Nevada, Records, said point bearing N 19° 45' 49" E, 669.17 feet from Section Corner common to Sections 22, 23, 26 and 27, T 13 N, R 18 E, M.D.M.

Thence from said Point of Beginning S 80° 31' 34" E, 56.08 feet, thence N 9° 28' 26" E, 201.98 feet, thence N 1° 46' 34" W, 153.53 feet to a point on the northerly boundary of said Douglas County Administration Building parcel, thence N 89° 11' 34" W, along the aforementioned boundary 20.02 feet, thence S 1° 46' 34" E, 35.00 feet, thence S 88° 13' 26" W, 21.64 feet to a point on said easterly U.S. Highway 50 right-of-way tangent curve, said curve being concave to the west, having a radius of 2,540 feet, thence southwesterly along said curve 20.13 feet, through a central angle 0° 27' 15", thence N 88° 13' 26" E, 23.92 feet, thence S 1° 46' 34" E, 97.47 feet, thence S 9° 28' 26" W, 180.02 feet, thence N 80° 31' 34" W, 35.16 feet to a point on aforementioned U. S. Highway 50 right-of-way curve, thence southwesterly along said curve 20.01 feet, through a central angle 0° 27' 05", to the Point of Beginning.

Said easement contains 865.21 square feet (0.02 acres).

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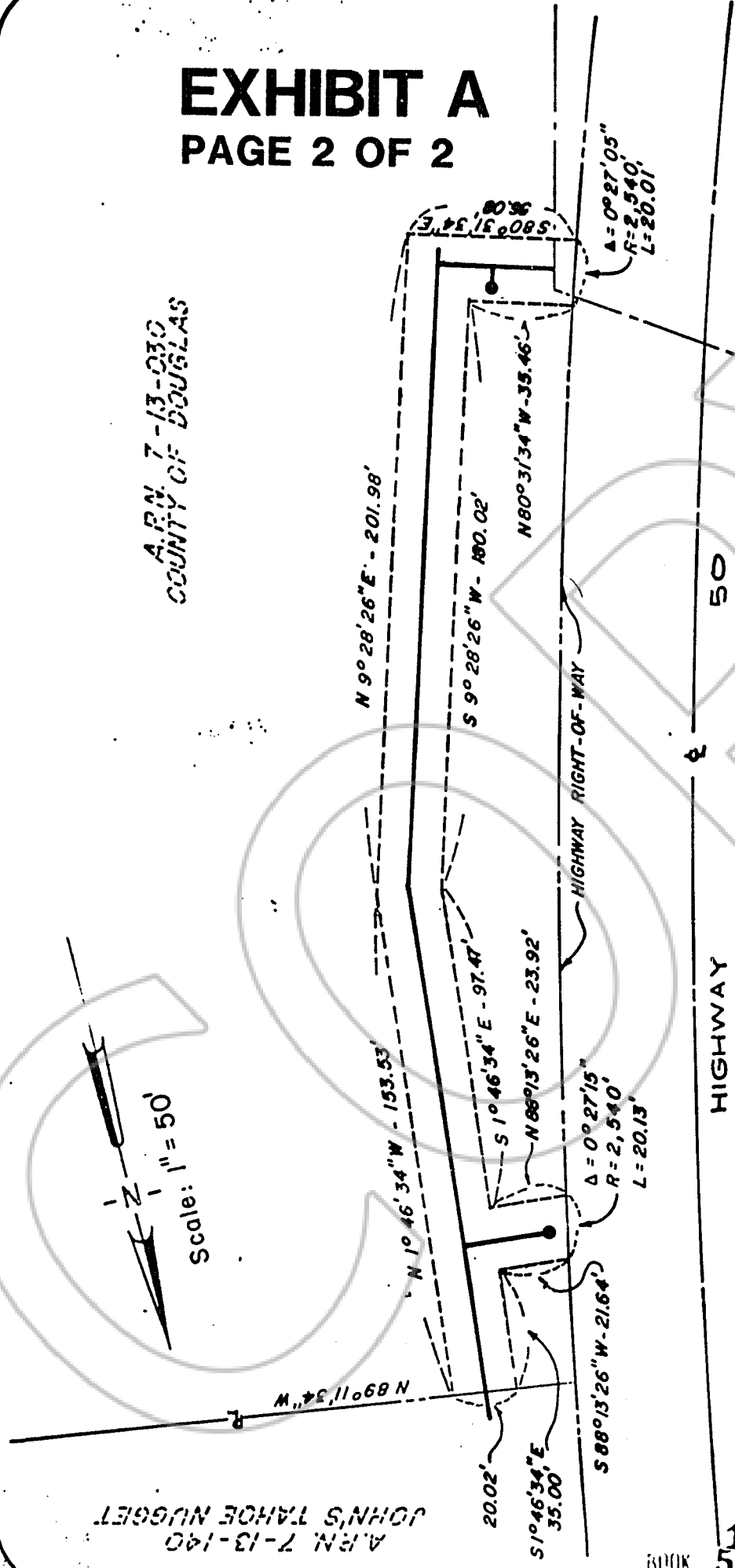
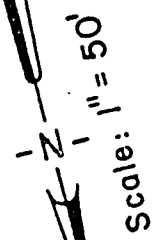
# EXHIBIT A

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A.P.N. 7-13-030  
COUNTY OF DOUGLAS

A.P.N. 7-13-140  
JOHN'S TAHOE NUGGET

98870



**LEGEND**

- PROPOSED WATER LINE
- F.H. LATERAL
- - - 20' EASEMENT LOCATION
- - - EXISTING WATER LINE

HIGHWAY

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BOOK

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**jw**

**K.G.I.D. EASEMENT**  
DOUGLAS COUNTY ADMINISTRATION BUILDING

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COPY

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEBRASKA

*Public  
WORKS*

'88 MAY -9 P3:11

SUZANNE BEAUDREAU  
RECORDER

*50* PAID *[Signature]* DEPUTY BOOK

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