## JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That SUSAN L. BENTLY, an unit	married woman
in consideration of \$\frac{10.00}{10.00}\$, the receipt of which is he do(es) hereby Grant, Bargain, Sell and Convey to PATRICK LESLIE B. GLENN, husband and wife	ereby acknowledged, H. GLENN and
as joint tenants with the right of survivorship, and common, and to the heirs and assigns of such Grantee fore property situated in the	ever, all that real
SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF BY FOR LEGAL DESCRIPTION.	REFERENCE
Together with all and singular the tenements, appurtenances thereunto belonging or in anywise appereversions, remainders, rents, issues or profits thereof.	rtaining, and any
Witness hand this " day of Kon !!	
	10 ×14
:ss. Susan L. Bently	Bently
On April 7, 1988  personally appeared before me, a Notary Public, Susan L. Bently	
who acknowledged that _she executed the above	
instrument.	
	IL TO: trick H. Glenn
P.O.Box 1917  NOTARY PUBLIC - NEV/.DA  DOUGLAS COUNTY  IAy Appt. Expires Feb. 6, 1992	19423
	ORDER'S USE
Documentary transfer tax is \$ 187.00	
(X) computed on full value of property conveyed, or () computed on full value less	
value of liens and encumbrances remaining at time of sale.	
MAIL TAX STATEMENTS TO: same as above	• • • • • • • • • • • • • • • • • • • •
	177763
	BUUK 588 PAGE 1232

Jeffrey L. Hartman Attorney at Iaw 441 West Plumb Iane Reno, NW 89509

## Parcel 1

A parcel of land located within a portion of the Southwest one-quarter (SW 174) of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southeast corner of Parcel "C" as shown on the Parcel Map for Keith and Martha E. Cornforth as recorded in Book 874, Page 608 as Document No. 74862, Douglas County, Nevada, Recorder's Office; thence along the Northerly right-of-way of U.S. 395 South 63° 25' 00" East, 20.00 feet to THE POINT OF BEGINNING; thence North 26° 35' 00" East, 207.00 feet; thence South 63° 25' 00" East, 69.98 feet; thence South 01° 58' 00" East, 235.66 feet; thence North 63° 25' 00" West, 182.61 feet to THE POINT OF BEGINNING.

## Parcel 2

An easement for parking purposes over a portion of land described as follows:

A parcel of land located within a portion of the Soiuthwest one-quarter (SW4) of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southeast corner of Parcel "C" as shown on the Parcel Map for Keith and Martha E. Cornforth as recorded in Book 874, Page 608, as Document No. 74862, Douglas County, Nevada, Recorders Office, THE POINT OF BEGINNING: thence along the Easterly line of said Parcel "C" North 26°35'00" East, 207.00 feet; thence South 63°25'00" East, 20.00 feet, thence South 26°35'West, 207.00 feet; thence North 63'25' West, 20.00 feet TO THE POINT OF BEGINNING.

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL - INDROS OF DOUGL

188 MAY -9 P3:58

SUZANNE BEAUGREAU RECORCER

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