005520R.P.TT., \$ 13.20THE RIDGE SIERRA GRANT, BARGAIN, SALE DEED THIS INDENTURE, made this _ <u>_, 198 _8</u> day of. between Harlesk Management Inc., a Nevada Corporation, Grantor, and LEROY CANDLER, JR. and LINDA L. CANDLER, husband and wife as Joint Tenants with right of survivorship WITNESSETH: That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of

Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the First Amended and Restrictions Declaration of Time Share Covenants, Conditions and Restrictions Recorded May 14, 1986. at Book 586, page 1232, as under Document No.134786. Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,

HARLESK MANAGEMENT INC.

James C. Nairne

06-000639

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588 mg 1749

President

SPACE BELOW FOR RECORDER'S USE ONLY

a Nevada Corporation

04-029-46-01

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year

incorporated herein by this reference;

reference as if the same were fully set forth herein.

unto the said Grantee and their assigns forever.

day of

198 8 , personally appeared before me, a notary public,

me to be the <u>President</u>
of Harlesk Management Inc., a Nevada corporation, and

FRAN CULVERHIOUSE

Notary Putilio - State of Clearing
Appointment Recorded in Carson Only
MY APPOINTMENT EXPIRES NOV. 20, 1991

acknowledged to me that he executed the document on behalf

WHEN RECORDED MAIL TO

: ss.

May

profits thereof.

first hereinabove written.

COUNTY OF DOUGLAS

James C. Nairne

of said corporation.

Lot 20

NOTARY PUBLIC

Unit B 2

LeRoy Candler, Jr. Linda L. Candler 2909 E. Gilbert Fresno, CA 93721

STATE OF NEVADA

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. $_{\rm B}$ 2 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the SWING "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R'S.

A Portion of APN 40-360-04

STEWART TITLE OF DOUGLAS COUNTY

IN OFFIC AL RECORDS OF

188 MAY 12 P1:39

SUZANNE BEAUDREAU RECORDER

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