JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That husband and wife	Richard J. Trice and Carol A. Trice,
in consideration of \$ 10.00 ,	the receipt of which is hereby acknowledged, ell and Convey to <u>Michael D. McCarroll</u>
common, and to the heirs and as	ht of survivorship, and not as tenants in signs of such Grantee forever, all that real County of Douglased and described as follows:
SEE "EXHIBIT A" ATTACHED HERE'S FOR LEGAL DESCRIPTION.	TO AND MADE A PART HEREOF BY REFERENCE
Together with all and sing appurtenances thereunto belong reversions, remainders, rents, i	gular the tenements, hereditaments and ing or in anywise appertaining, and any ssues or profits thereof.
Witness <u>my</u> hand <u>this</u> l	lth day of May , 19 <u>88</u> .
STATE OF NEVADA :ss.	Richard Inice
COUNTY OF DOUGLAS) On May 11, 1988	Richard J. Trice
personally appeared before me, a Notary Public, Richard J. Trice and Carol A. Trice	Carol A. Trice
who acknowledged that the y executed the above instrument.)
Donna Luckter	
Notary Public	WHEN RECORDED MAIL TO: Mr. & Mrs.Michael D. McCarroll
DONNA JUCHTZER NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My Appt. Expires Nov. 9, 1991	B & Box 16980 S /4Ke take (12 95706
The Grantor(s) declare(s):	FOR RECORDER'S USE
Documentary transfer tax is \$_\(\lambda \sqrt{\lambda}\lambda \sqrt{\lambda}\)	·
() computed on full value of property conveyed, or	
() computed on full value less value of liens and encumbrances	
remaining at time of sale.	•
MAIL TAX STATEMENTS TO:	as causes are the title
same as above	178049
	BUBN 588 MAGE 1767

Jeffrey L. Hartman Attorney at Law 441 West Plumb Lane Reno, NV 89509

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in County of Douglas, State of Nevada, Being a portion Northwest 1/4 of the Southwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.& M. described as follows:

Parcel 1 as shown on the Parcel Map for DWIGHT R. McKEMY and DOROTHY M. McKEMY filed January 10, 1978, File No. 16590, Official Records, Douglas County, Nevada, and being more fully described as

Commencing at the Southwest corner of Lot 7, block 1 of Resubdivision of Artemisia Subdivision, recorded April 23, 1962, No. 19909; thence North 89058' East a distance of 297.88 feet to a point, which is also the Southeast corner of said Lot 7; thence South 10341 West a distance of 642.74 feet to the Northeast corner of Lot 9, of said re-subdivision plat No. 19909, and the Beginning; thence South 89°58' West a distance Point of 282.02 feet to a point which is also the Northwest corner of said Lot 9; thence North 0009'10" East a distance of 191_45 feet; thence North 89°58' East 286.75 feet; thence South 1°34' East 191.52 feet back to the point of beginning.



REDUESTED BY Stewart title of Douglas County IN OFFICIAL RECORDS OF

*98 MAY 12 P3:52

SUZANAL BEAUDREAU RECORDER BLO-PAIG THE DEPUTY

178049