

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES M. HICKEY, an unmarried man

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CHARLES E. ROACH AND EVA J. ROACH, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

STATE OF NEVADA

SS

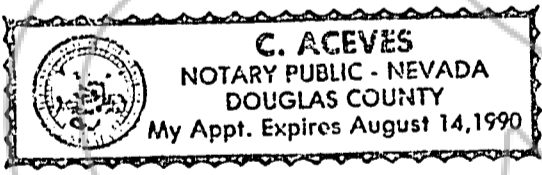
COUNTY OF Douglas

*[Signature]*  
JAMES M. HICKEY

On 4-29-88 personally appeared before me, a Notary Public, JAMES M. HICKEY

who acknowledged that he executed the above instrument.

*[Signature]*  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 43472 MCA

WHEN RECORDED MAIL TO:  
SAME AS BELOW

The grantor(s) declare(s): lot line Adjust  
Documentary transfer tax is \$ 0  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
Roach  
P.O. Box 2951  
Minden, NV. 89423

178058

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Mike Hickey  
Lot Line Adjustment Block I  
Lot 3 Adjusted to Lot 18

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Lot 18 Block I, Westwood Village Subdivision Unit 1 as recorded in Book 1079 at Page 440, Douglas County, Nevada, Recorder's Office; thence North 72° 00' 00" East, 110.00 feet to THE POINT OF BEGINNING; thence North 18° 00' 00" West, 77.73 feet; thence North 72° 00' 00" East, 2.22 feet; thence South 16° 21' 47" West, 77.76 feet to THE POINT OF BEGINNING.



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'88 MAY 13 AIO :08

April 14, 1988

SUZANNE BEAUDREAU  
RECORDER

PAID *[Signature]* DEPUTY

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