

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN LAWRENCE (NEVADA) INC., a Nevada corporation

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CHARLES E. ROACH AND EVA J. ROACH, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 19 _____.

STATE OF NEVADA

COUNTY OF Douglas SS

On 4-29-88

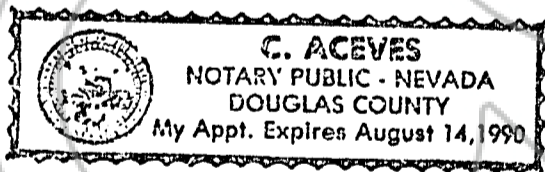
personally appeared before me, a Notary Public, Kenneth D. Stokes known to be the V.P. of the corporation and

who acknowledged that _____ he _____ executed the above instrument.

[Signature]
Notary Public

JOHN LAWRENCE (NEVADA) INC.

[Signature]
BY: KENNETH D. STOKES, V.P.



ORDER NO. _____
ESCROW NO. 43472 MCA

WHEN RECORDED MAIL TO: SAME AS BELOW

The grantor(s) declare(s): 10% Trans Adjust
Documentary transfer tax is \$ 0
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

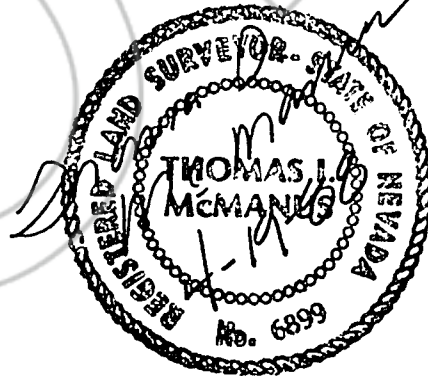
ROACH
P.O. Box 2951
Minden, NV. 89423

FOR RECORDER'S USE

Mike Hickey
Lot Line Adjustment Block I
Lot 2 Adjusted to Lot 18

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Lot 18 Block I, Westwood Village Subdivision Unit 1 as recorded in Book 1079 at Page 440, Douglas County, Nevada, Recorder's Office; thence North 72° 00' 00" East, 110.00 feet; thence North 18° 00' 00" West, 77.73 feet to THE POINT OF BEGINNING; thence North 18° 00' 00", 27.40 feet; thence North 74° 32' 00" East, 3.01 feet; thence South 16° 21' 47" East, 27.28 feet; thence South 72° 00' 00" West, 2.22 feet to THE POINT OF BEGINNING.



REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

April 14, 1988

'88 MAY 13 AIO :09

SUZANNE BEAUDREAU
RECORDER

\$6000 PAID [Signature] DEPUTY

178059

BOOK 588 PAGE 1793