

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN LAWRENCE (NEVADA) INC., a Nevada corporation

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to DAVID R. BRANDENBURG AND JEANETTE M. BRANDENBURG, husband and wife as joint

tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_

County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ , 19 \_\_\_\_\_ .

STATE OF NEVADA

COUNTY OF Douglas

SS

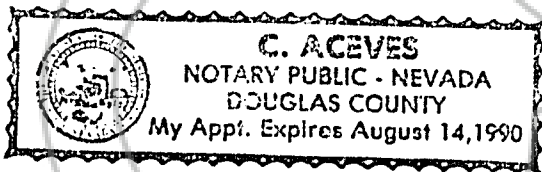
JOHN LAWRENCE (NEVADA) INC.

On 4-29-88

*[Signature]*  
BY: KENNETH D. STOKES, V.P.

personally appeared before me, a Notary Public, Kenneth D. Stokes known to be the V.P. of the corporation and who acknowledged that he executed the above instrument.

*[Signature]*  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 43472 MCA

WHEN RECORDED MAIL TO:  
SAME AS BELOW

The grantor(s) declare(s):  
Documentary transfer tax is \$ 2  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

*lot line adjust*

MAIL TAX STATEMENTS TO:

BRANDENBURG  
P.O. Box 2841  
Minden, NV. 89423

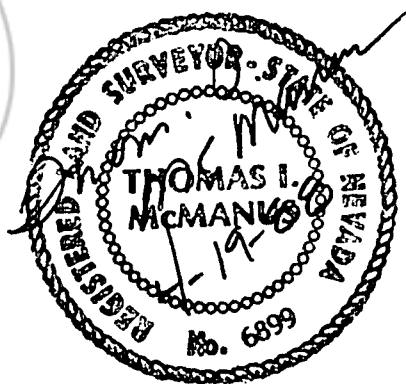
FOR RECORDER'S USE

178060  
BOOK 588 PAGE 1794

Mike Hickey  
Lot Line Adjustment Block I  
Lot 2 Adjusted to Lot 1

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Lot 18 Block I, Westwood Village Subdivision Unit 1 as recorded in Book 1079 at Page 440, Douglas County, Nevada, Recorder's Office; thence North 72° 00' 00" East, 110.00 feet; thence North 18° 00' 00" West, 105.13 feet to THE POINT OF BEGINNING; thence North 18° 00' 00" West, 97.14 feet; thence South 20° 05' 58" East, 97.33 feet; thence South 74° 32' 00" West, 3.01 feet to THE POINT OF BEGINNING.



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'88 MAY 13 AIO:10

April 14, 1988

SUZANNE BEAUDREAU  
RECORDER

COPIES PAID *[Signature]* DEPUTY

**178060**

BOOK **588** PAGE **1795**