

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NILREMOT INC.

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RICHARD M. LAUDON III AND MARY C. LAUDON, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 6, in Block B, as shown on the Official Map of SIERRA RANCHOS ESTATES UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 17, 1985, in Book 585, Page 1534, as Document No. 117513.

A.P.N. 19-401-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness My hand this 5th day of May, 1988.

STATE OF NEVADA

NILREMOT INC.

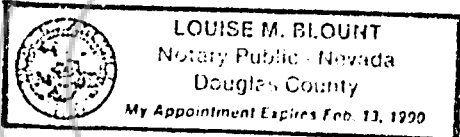
William R. Tomerlin

By: William R. Tomerlin, President

COUNTY OF Douglas SS

On May 5, 1988 personally appeared before me, a Notary Public, William R. Tomerlin known to be the President and who acknowledged that he executed the above instrument.

Louise M. Blount
Notary Public



ORDER NO. _____
ESCROW NO. 43553 MCA

WHEN RECORDED MAIL TO:
LAUDON
414 Dennis St.
Absecon, N.J. 08201

The grantor(s) declare(s):
Documentary transfer tax is \$ 77.00
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
LAUDON
414 Dennis St.
Absecon, N.J. 08201

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701, TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE: MOUND HILL PROFESSIONAL BUILDING, P. O. BOX 35, ZEPHYR COVE, NEVADA 89448, TELEPHONE (702) 548-6876

FOR RECORDER'S USE
REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
'88 MAY 17 P3:42
SUZANNE BEAUDREAU
RECORDER
35- PAID [Signature] DEPUTY 178272
BOOK 588 PAGE 2407