GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That H & S CONSTRUCTION, INC., a Nevada corporation .	
	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to FRANK W. SPRAGUE AND NORMA JEAN ST	PRAGUE, husband and wife as joint tenants
with right of survivorship	
and to the heirs and assigns of such Grantee forever, all that real pr	operty situated in the
County of <u>Douglas</u> , State of	Nevada, bounded and described as follows:
Lot 390, as shown on the map of GARDNERVILL the office of the County Recorder of Douglas Book 374, Page 676, as File No. 72456.	E RANCHOS UNIT NO. 7, filed for record in s County, Nevada, on March 27, 1974, in
A.P.N. 29-322-06	
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness its hand this 13th	day of
STATE OF NEVADA	H & S CONSTRUCTION, INC.
COUNTY OF Douglas	BY: Randall S. Harris
On 5-13-88	
personally appeared before me, a Notary Public, Randall S. Harris	
who acknowledged that he executed the above instrument.	
Notary Public	
- Contraction of the contraction	ORDER NO. 43521 MCA
C. ACEVES NOTARY PUBLIC - NEVADA	WHEN RECORDED MAIL TO:
My Appt. Expires August 14,1990	SAME AS BELOW
The grantor(s) declare(s): Documentary transfer tax is \$17.05	
 X) computed on full value of property conveyed, or) computed on full value less value of liens and encumbrances remaining at time of sale. 	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
SPRAGUE	
P.O. Box 7039	WESTERN TITLE COMPANY, INC.
So. Lake Tahoe, CA. 9573]	IN OFFICIAL RECORDS OF
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYB AT LAW	'98 MAY 17 P4:01
CARSON CITY OFFICE LAKE TAHOE OFFICE 303 EAST PROCTOR STREET HOUND HILL PROFESSIONAL BUILDING ARSON CITY, NEVADA 89701 P. D. 801-33 TELEPHONE 17021 882-4517 ZEPHYR COVE NEVADA 4944H TELEPHONE 1702-388-6676	SUZANKE BEAUDREAU RECORDER
•	55" PAID TO DEPUTY 178278