

43618 MTO

Affix R. P. T. T., \$ 550.⁰⁰

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That ROBERT H. NORRIS AND BARBARA B. NORRIS, AS TRUSTEES
OF THE NORRIS FAMILY TRUST, U/D/T DATED MARCH 25, 1983

in consideration of \$ 500,000.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to PAUL O'KEEFFE AND DIANA O'KEEFFE, AS TRUSTEES OF THE O'KEEFFE FAMILY TRUST,
DATED NOVEMBER 25, 1986

all that real property situate in the _____ County of DOUGLAS
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness our hands this 12th day of May 16TH, 1988

STATE OF NEVADA }
COUNTY OF Washoe } SS.

On May 16, 1988
personally appeared before me, a Notary Public,
ROBERT H. NORRIS, AND BARBARA B. NORRIS

Robert H. Norris
ROBERT H. NORRIS, AS TRUSTEE**

Barbara B. Norris
BARBARA B. NORRIS, AS TRUSTEE**
**OF THE NORRIS FAMILY TRUST U/D/T
DATED MARCH 25, 1983

who acknowledged that they executed the above instrument,
as Trustees

NOTARY'S
Signature Mary P. Pascoe
(Notary Public)

(Notarial Seal)



My Commission Expires: 10/17/90

ESCROW NO. } 193672-MH RECORDER'S
ORDER NO. } 43618MTO INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: _____
PAUL O'KEEFFE
4212 Cresta Ave.
Santa Barbara, CA 93110

BOOK **178303**
PAGE **588** 2499

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

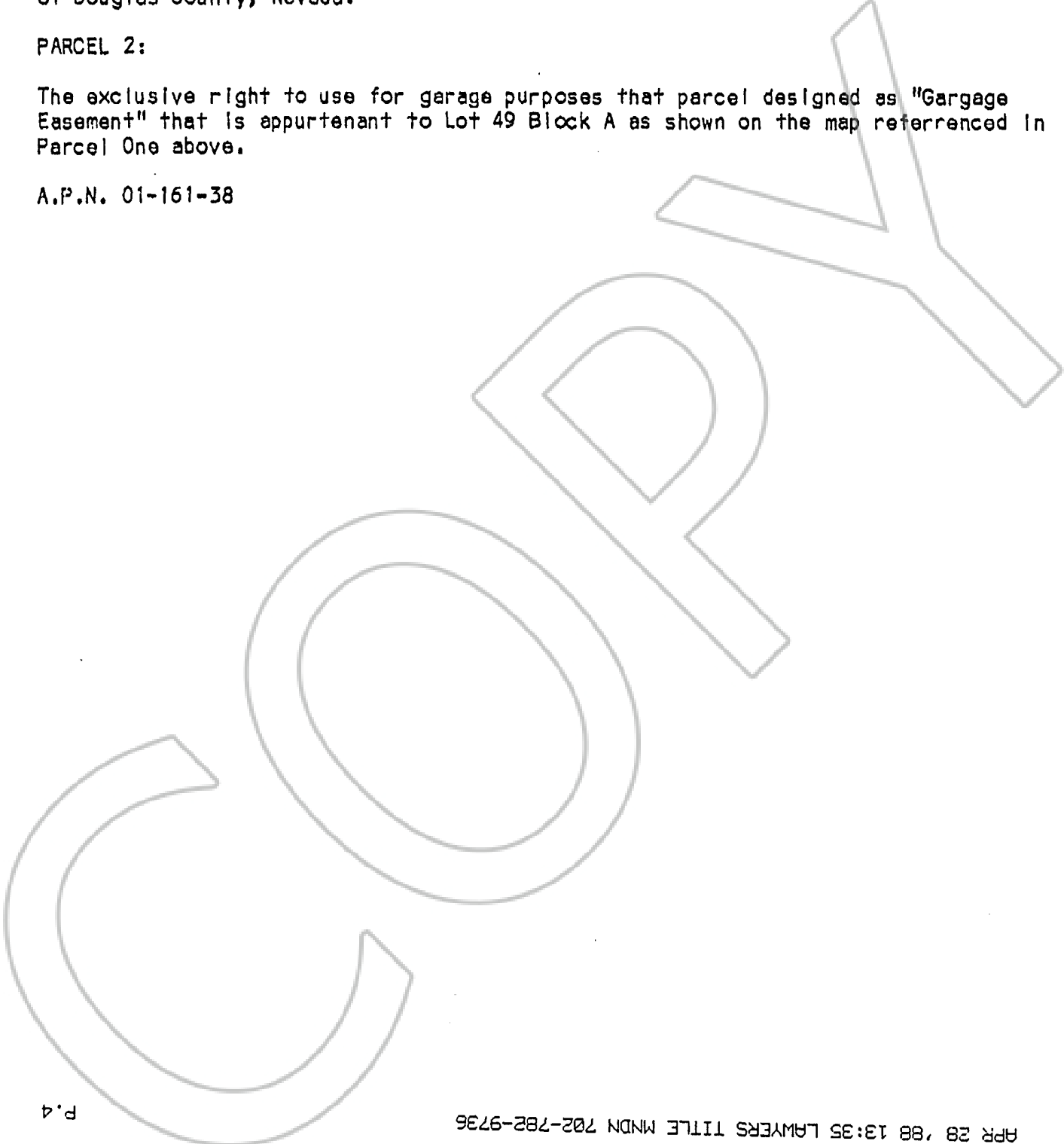
PARCEL 1:

Lot 49, in Block A, as shown on the second AMENDED MAP OF GLENBROOK SUBDIVISION UNIT 2, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 30, 1980, in Book 180, Page 1512, as Document No. 41035, Official Records of Douglas County, Nevada.

PARCEL 2:

The exclusive right to use for garage purposes that parcel designed as "Garage Easement" that is appurtenant to Lot 49 Block A as shown on the map referenced in Parcel One above.

A.P.N. 01-161-38



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APR 28 '88 13:35 LAWYERS TITLE MNDN 702-782-9736

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'88 MAY 18 A10:30

SUZANNE BEAUDREAU
RECORDER

PAID *[Signature]* DEPUTY
CLERK

178303

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