Recorded at the request of, & return to: Douglas County Public Works DOUGLAS COUNTY PUBLIC WORKS LAMPE SEWER CONNECTION PROJECT: PARK MAINTENANCE BUILDING

CONTRACT NUMBER 88-04-01 "B"

THIS AGREEMENT. made this 16th day of May and between Walt Lee Construction Inc.. Nevada Contractor's License Number 20058A, hereinafter called CONTRACTOR and Douglas County, a political subdivision of the State of Nevada, through its Department of Public Works, hereinafter called OWNER.

WITNESSETH:

THAT FOR and in consideration of the mutual covenants and promises between the parties hereto, it is hereby agreed that:

ARTICLE ONE - SCOPE OF WORK:

The CONTRACTOR shall furnish all of the materials. supplies. equipment, labor and other incidental items and necessary to perform all of the work as described and shown the plans and specifications entitled LAMPE SEWER CONNECTION: WORK SCHEDULE TWO, CONTRACT NUMBER 88-04-01 "B".

ARTICLE TWO - TIME OF COMPLETION:

The work performed under this contract shall be completed by the close of twenty calendar days from the recorded date of this contract, unless the period for completion is extended by mutual agreement.

Should the CONTRACTOR fail or refuse to complete the work within the stipulated time, including any authorized extension of time, there shall be deducted from the monies due him, not as a penalty, but as liquidated damages, the sum of fifty dollars (\$50.00) for each calendar day (excepting Saturdays, Sundays, and recognized legal holidays as prescribed in NRS 236.015) required to complete the work in addition to the period of specified.

ARTICLE THREE - CONTRACT SUM:

OWNER shall pay the CONTRACTOR, as full compensation for furnishing all materials and labor, and doing all the work in strict accordance with the Plans and Specifications to the Satisfaction of the Douglas County Public Works, Engineering Division, the amounts set forth in the Bid Proposal, a copy is attached hereto as Exhibit A.

ARTICLE FOUR - PAYMENT:

Upon completion of the work a final inspection will be made by the Department of the Public Works, Engineering Division. Upon acceptance by the Engineering Division and receipt of formal billing of the work, OWNER shall remit payment in full to CONTRACTOR as a "Lump Sum" within thirty calendar days.

DOUGLAS COUNTY PUBLIC WORKS LAMPE SEWER CONNECTION PROJECT: PARK MAINTENANCE BUILDING CONTRACT NUMBER 88-04-01 "B"

ARTICLE FIVE - CONTRACT DOCUMENTS:

The following is an enumeration of the Contract Documents and they are as fully a part of the contract as if hereto attached:

INVITATION FOR INFORMAL BID (AS DATED APRIL 19. 1988)
BID PROPOSAL 88-04-01 "B": ATTACHED AS EXHIBIT A
PLANS & SPECIFICATIONS ENTITLED: LAMPE SEWER CONNECTION
STANDARD SPECIFICATION FOR PUBLIC WORKS CONSTRUCTION (1978)
STANDARD DETAILS FOR PUBLIC WORKS CONSTRUCTION (1978)
UNIFORM PLUMBING CODE: 1985 Edition

IN WITNESS WHEREOF. the parties hereto have executed this contract the day and year first above written.

Walt Lee Construction Inc.

Douglas County Public Works

BY: Walt Lee

Timothy Momann, Director

Notary for Contractor:

State of Nevada

) 35.

County of Douglas)

GRACE A. DEMPSTER

Detary Public - State of Nevada

Appoint near Recorded in Bouglas County
MY APPOINTMENT EXPIRES JULY 28, 1991

On the <u>16th</u> day of <u>May</u>, 1988, personally appeared before me. a Notary Public. <u>Walt Lee</u> know by me to be the <u>Owner</u> of Walt Lee Construction Inc., who acknowledged that he executed the above instrument.

NOTARY PUBLIC

Notary for Owner:

State of Nevada

) 33.

County of Douglas)

On the 6 day of 1966, personally appeared before me. a Notary Public. Timothy Homann, known by me to me the Director of the Douglas County Department of Public Works. who acknowledged that he executed the above instrument.

KAREN LEE SARRATEA
Notary Public - Nevada
Douglas County
My Appointment Expires Sept. 26, 1989

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EXHIBIT A

BID PROPOSAL

LAMPE PARK SEWER CONNECTION

WORK SCHEDULE TWO: PARK MAINTENANCE BUILDING

CONTRACT NUMBER: 88-04-01 "B"

APRIL 1988

Name: Walt Lee Construction Inc. License #: 20058 A

Company Name:	$2m \leq 1$		\ \
Address: <u>P.O</u>	BOX 1441		\ \
-G-a:	-drerville NV 89410		7 /
Business Phone: 782-4990			

ITEM: QUANTITY:	DESCRIPTION:	UNIT COST:	TOTAL COST:
BID GUARANTEED FOR SIGNATURE: _ MASS	Excavation, replumbing & connection of 4" PVC sewer facilities to an existing six inch sewer collector as shown on the plans for the Lump Sum of ML Mouse dollars and cents. 30 DAYS M M DATE: 5-2		BEOVESTED BY CO. OLLABORITORIAL RECORDS OF
		*00	WAY 10 MM . 2C
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SUZANNE BEAUDREAU RECORDER

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