



TO 5058 NV (1-75)

Assignment of Deed of Trust

For Value Received, the undersigned hereby grants, assigns and transfers to FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK

all beneficial interest under that certain Deed of Trust dated FEBRUARY 11, 1988,
executed by RANDALL S. HARRIS A SINGLE MAN AND MARTIN LESLIE STAHL, A
SINGLE MAN, AS JOINT TENANTS, Trustor,
to FIRST NEVADA TITLE COMPANY, Trustee,
and recorded as Instrument No. 172556 on 2-12-88 in book 288,
page 1769, of Official Records in the County Recorder's office of DOUGLAS County,
Nevada, describing land therein as: ASSESSOR'S PARCEL #29-503-04

A PARCEL OF LAND SITUATED IN THE SOUTHWEST ¼ OF SECTION 24, TOWN-
SHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., BEING A PROTION OF LOT
29 OF RUHENSTROTH RANCHOS SUBDIVISION, MORE PARTICULARLY DESCRIBED
AS FOLLOWS:

PARCEL NO. 4, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR LOWELL E.
HOFFMAN, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF
DOUGLAS COUNTY, NEVADA, ON DECEMBER 1, 1977 AS DOCUMENT NO. 15516
Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated FEBRUARY 17, 1988

INTERWEST MORTGAGE

Jeannie Starr

JEANNIE STARR, V.P.

STATE OF NEVADA, }
COUNTY OF WASHOE } SS.

On FEBRUARY 17, 1988 personally

appeared before me, a Notary Public,

JEANNIE STARR

who acknowledged that S. he executed the above instrument

Signature

Christiann L. Dougherty
(Notary Public)

CHRISTIANN L. DOUGHERTY
Notary Public State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES NOV 4, 1991

(This area for official notarial seal)

Title Order No. 202845-VM

Escrow or Loan No. 3458810

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY

FIRST NEVADA TITLE
P.O. BOX 158
MINDEN NEVADA 89423

AND WHEN RECORDED MAIL TO

INTERWEST MORTGAGE
P.O. BOX 12937
RENO, NEVADA 89510

Name
Street
Address
City &
State

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'88 MAY 18 AM 12:21

SUZANNE BEAUDREAU
RECORDER

178311

\$ 500 PAID *Me* DEPUTY
BOOK 588 PAGE 2513