

6  
WHEN RECORDED MAIL TO:

CAL FED MORTGAGE COMPANY  
5700 WILSHIRE BLVD. - 2nd FLOOR  
LOS ANGELES, CA 90036  
ATTN: SHIPPING DEPARTMENT  
CFM 881720011

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfer to: CAL FED MORTGAGE COMPANY

All beneficial interest under Deed of Trust dated April 27, 1988 executed by

JAMES R. MADSEN AND CYNTHIA S. MADSEN, Trustor,

to CAL FED ENTERPRISES, a California Corporation, Trustee,

and recorded APRIL 29, 1988, as Document No. 177142,

in Book Page of Official Records DOUGLAS County,

Nevada, encumbering real property situate in such County and State described as follows:

A CERTAIN PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the Note and Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Dated: MAY 3, 1988

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION

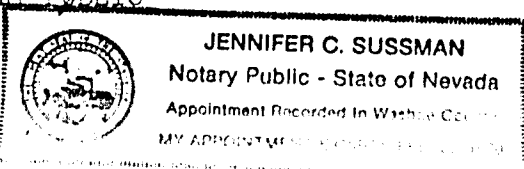
BY Carol M. Parker SEAL  
CAROL M. PARKER  
ASSISTANT VICE PRESIDENT

STATE OF NEVADA :  
COUNTY OF WASHOE :

On 5-3-88 personally appeared before me, a Notary Public, CAROL M. PARKER

who acknowledged that she executed the above instrument.

Jennifer C. Sussman  
NOTARY PUBLIC



LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that real property situate and being a portion of Section 4, Township 12 North, Range 21, East, M.D.B. & M., described as follows:

Parcel B, as shown on Parcel Map for John C. Etheridge recorded in the office of the County Recorder on February 22, 1977 in Book 277, page 951, Document No. 07059, of Official Records.

TOGETHER WITH a 20 foot access easement over the Northwesterly portion of Parcel A, as set forth on Parcel Map for John C. Etheridge recorded in the office of the County Recorder on February 22, 1977 in Book 277, page 951, document No. 07059, of Official Records.

TOGETHER WITH a non-exclusive right of way and easement for road and utility purposes over, under, and across the existing "Jacobsen Lane" traversing the remainder of the lands of the grantors hereinabove.

Assessment Parcel No. 35-150-09

2-26-88

RM/ng



Douglas 03-000486

REQUESTED BY  
*Cal. J. ...*  
OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'88 MAY 24 A8:59

SUZANNE BEAUDREAU  
RECORDER

*600* PAID *20* DEPUTY

178595

BOOK 588 PAGE 3155