	GRANT, BARGAIN,	SALE DEED	ORDER NO.: 43733 MCA
THIS INDENTURE WITNESSETH: That _	•		
PENSION TRUST, BY KARSTEN REA			
in consideration of \$ 10.00	, the receipt of which	ch is hereby acknowled	Iged, do hereby Grant, Bargain, Sell and
Convey to FILMORE J. McCANN 8	ано мактиа и. Мосача	I, husband and I	ife as joint tenants
with right of surv			
WILL TIME OF SWITE	17.7.1.1.1.2		
and to the heirs and assigns of such Grantee	forever, all that real property	y situated in the	
County ofDouglas	, State of Nevad	la, bounded and descri	bed as follows:
Lot 813,			
as shown on the map of GARDNE. County Recorder of Douglas Co			
A.P.N. 29-367-26			\ \
SUBJECT TO ALL MATTER OF RECORDESTRICTIONS.	RD INCLUDING, BUT NO	OT LIMITED TO CO	OVENANTS, CONDITIONS AND
Without limiting the generaliation, Grant and Reservation of Douglas County, Nevada, on Segrant and Reservation of East as it affects in any manner to	of Easements dated Sptember 27, 1985, as ements is incorporate he property conveyed	September 23, 19 s Document No. ed herein by red hereby.	985, recorded in the Office of 124409. Said Declaration, ference and ratified insofar
Together with all and singular the tenement any reversions, remainders, rents, issues or process.	profits thereof.	tenances thereunto be day of	elonging or in anywise appertaining, and $\frac{88}{19}$.
Witnessitshand	thisth		
STATE OF CALIFORNIA	SS	AND BARTENDERS	HE SOUTHERN NEVADA CULINARY S PENSION TRUST, BY KARSTEN RS AS INVESTMENT MANAGER
COUNTY OF		REALITERBUISM	AS AS INVESTMENT MANAGER
On		Harbart	E L. Roth
personally appeared before me, a Notary Pu	ıblic,		ve Vice President
Known to be the who acknowledged that he execu	 uted	/ /	
the above instrument.			
Notary Public			
		WHEN RECORDE	D MAIL TO:
	^	McCann	A TOLLOW OF THE PROPERTY OF TH
The grantor(s) declare(s):		P.O. Box 142	5
Documentary transfer tax is \$ $\frac{17.60}{}$	stough by	Minden, NV.	89423
(xx) computed on full value of property cor () computed on full value less value of encumbrances remaining at time of sale. 	liens and	F	OR RECORDER'S USE
MAIL TAX STATEMENTS TO:			
SAME AS ABOVE			

SHEERIN, WALSH & KEELE
ATTOHNEYS AT LAW
PO BOX 806
CARSON CITY, NEVADA 89107
PO BOX 1377
GARDNERVILLE NEVADA 89410

178602

STATE OF CALIFORNIA) ss.	
COUNTY OF LOS ANGELES)	
On May 20, 1988 Notary Public in and for said so Herbert L. Roth or proved to me on the basis of the person who executed the with Executive Vice President of executed the within instrument such corporation executed the with by-laws or a resolution of	tate, personally appeared personally known to me satisfactory evidence to be hin instrument as the the Corporation that and acknowledged to me that ithin instrument pursuant to
WITNESS my hand and official se	
Rith Ichwal	OFFICIAL SEAL RITA SCHWAB
	NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY
_	My comm. expires SEP 27, 1989
WESTER	PEQUESTED BY N TITLE COMPANY, INC.
	VICIAL RECORDS OF
	Fire with a first and Fritzer III

'88 MAY 24 A10:19

PAID BL DEPUTY

178602

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