

GRANT DEED TO ADJUST BOUNDARY LINE

WHEREAS, ANTHONY S. WATKINS, a single man, is the owner of the following real estate located in Douglas County, Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

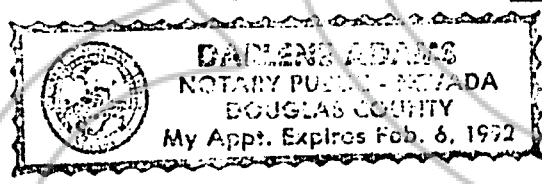
SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE FOR LEGAL DESCRIPTION.

NOW THEREFORE, for the purpose of a boundary line adjustment ANTHONY S. WATKINS, a single man, does hereby grant, bargain and convey to ANTHONY S. WATKINS, a single man, and to his heirs and assigns forever all that certain real property situate in Douglas County, State of Nevada, more particularly described as:

SEE "EXHIBIT B" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE FOR LEGAL DESCRIPTION.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in any wise appertaining and all reversions, remainders, rents and issues or profits thereof.

WITNESS my hand on this 20th day of May, 1988.



Anthony S. Watkins
Anthony S. Watkins

STATE OF Nevada)
COUNTY OF Douglas)

On May 20, 1988
personally appeared before me,
a Notary Public, ANTHONY S.
WATKINS, who acknowledged that
he executed the above instrument.

Darlene Adams
Notary Public

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

"EXHIBIT A"

PARCEL 1:

Parcel A

Parcel 1-A of Parcel Map #2 for Anthony S. Watkins, according to the map thereof, filed in the Office of the Douglas County Recorders Office on October 19, 1984, in Book 1084, of Official Records, at Page 2293, as Document No. 108994.

Parcel B

All that portion of Section 32 Township 13 North, Range 21 East, M.D.M., Douglas County, Nevada, described as follows: Beginning at the W $\frac{1}{4}$ corner of Section 32 thence N89°27'45" East 331.91' to the true point of beginning; from the true point of beginning N0°58'02" West 60.70; thence S80°10'40" East 337.55'; thence S89°27'45" West 331.91' to the point of beginning.

PARCEL 2:

Parcel 1-B of Parcel Map #2 for Anthony S. Watkins, according to the map thereof, filed in the Office of the Douglas County Recorders Office on October 19, 1984, in Book 1084, of Official Records, at Page 2293, as Document No. 108994.

-o0o-

178620

BOOK 588 PAGE 3224

"EXHIBIT B"

PARCEL 1:

All that certain lot, piece, parcel or portion of land, situate, lying and being within Section 32, T.13 N., R.21 E., M.D.B. & M., Douglas County, Nevada, and more particularly described as follows:

Parcel A

All that portion of Parcels 1-A and 1-B as shown on that Parcel Map #2 for Anthony S. Watkins filed for record October 19, 1984 in Book 1084 of Official Records at Page 2293 as Document No. 108994, described as follows;

Commencing at the Northwest corner of said Parcel 1-A, from which point the West 1/4 corner of aforesaid Section 32 bears South 89°27'45" West a distance of 331.91 feet, which point of commencement is also the TRUE POINT OF BEGINNING; thence along the West line of said Parcel 1-A South 00°58'02" East, 640.67 feet; thence leaving said West line South 84°39'57" East 331.76 feet to a point on the East line of aforesaid Parcel 1-B; thence along the East lines of Parcel 1-B and Parcel 1-A North 00°47'04" West 674.60 feet to the Northeast corner of said Parcel 1-A; thence along the North line of said parcel South 89°27'45" West 331.91 feet to the TRUE POINT OF BEGINNING.

Parcel B

All that portion of Section 32 Township 13 North, Range 21 East, M.D.M., Douglas County, Nevada, described as follows: beginning at the W $\frac{1}{4}$ corner of Section 32 thence N89°27'45" East 331.91' to the true point of beginning; from the true point of beginning N0°58'02" West 60.70; thence S80°10'40" East 337.55'; thence S89°27'45" West 331.91' to the point of beginning.

PARCEL 2:

All that certain lot, piece, parcel or portion of land, situate, lying and being within Section 32, T.13 N., R.21 E., M.D.B. & M., Douglas County, Nevada, and more particularly described as follows:

All that portion of Parcels 1-A and 1-B as shown on that Parcel Map #2 for Anthony S. Watkins filed for record October 19, 1984 in Book 1084 of Official Records at Page 2293 as Document No. 108994, described as follows:

Commencing at the Northwest corner of said Parcel 1-A, from which point the West 1/4 corner of aforesaid Section 32 bears South 89°27'45" West a distance of 331.91 feet; thence along the West line of said Parcel 1-A South 00°58'02" East, 640.67 feet to the TRUE POINT OF BEGINNING; thence continuing along the West lines

178620

BOOK 588 PAGE 3225

of Parcels 1-A and 1-B South 00°58'02" East 675.00 feet to the Southwest corner of Parcel 1-B; thence along the South line North 89°15'52" East 327.71 feet to the Southeast corner of Parcel 1-B; thence along the East line North 00°47'04" West 639.91 feet; thence leaving said east line North 84°39'57" West 331.76 feet to the TRUE POINT OF BEGINNING.

-o0o-

COPY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEBRASKA

'88 MAY 24 P12:34

MAURIE BEAUDREAU
RECORDER

800 PAID *ML* DEPUTY
BOOK

178620

588 PAGE 3226