

County of Douglas
Department of Transportation
1000 South Main Street
Carson City, Nevada 89702

EASEMENT DEED

THIS DEED, made this 23rd day of April, 1988, between BRUCE A. CLARK AND PATRICIA D. CLARK, husband and wife as Joint Tenants with right of survivorship, as to an undivided 2/3 interest; JEANETTE METHENY, a married woman, as her sole and separate property as to an undivided 1/3 interest hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a perpetual easement and right-of-way for the location, construction, and maintenance of a slope upon, over and across certain real property of the undersigned situate, lying and being in the County of Douglas, State of Nevada; said easement and right-of-way being more particularly described as follows: being a portion of the NE 1/4 of the SE 1/4 of Section 30, T. 13 N., R. 20 E., M.D.M.; and more fully described by metes and bounds as follows, to wit:

BEGINNING at an intersection of Grantor's westerly boundary line and the right or northerly right-of-way line of US-395 (Project F-395-1(3)), at a point 19.00 feet right of and at right angles to Highway Engineer's Station "N" 35+73.26 P.O.T.; said point of beginning further described as bearing N. 39°36'30" E. a distance of 2145.98 feet from the south-quarter corner of Section 30, T. 13 N., R. 20 E., M.D.M.; thence N. 27°16'26" E. along Grantor's westerly line a distance of 6.00 feet to a point; thence S. 62°43'34" E. a distance of 100.09 feet to a point on Grantor's easterly boundary line; thence S. 27°16'26" W. along said easterly line a distance of 6.01 feet to an intersection with said right or northerly right-of-way line of US-395; thence N. 62°43'34" W. along said right-of-way line a distance of 100.09 feet to the point of beginning; said parcel contains an area of 601 square feet (0.01 of an acre), more or less.

TOGETHER with all and singular the tenements, hereditaments and appurtenances there-
unto belonging, or in anywise appertaining, and the reversion and reversions, remainder
and remainders, rents, issues and profits thereof; with the exception of any and all
reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge, that a public highway and the necessary inci-
dents thereto are to be located upon, over and across the lands hereinabove described, any
claim for any and all damages to the remaining adjacent lands and property of the GRANTOR
by reason of the location, construction, landscaping and maintenance of said highway and
appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the
appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above
written.

Bruce A. Clark

BRUCE A. CLARK
Patricia D. Clark

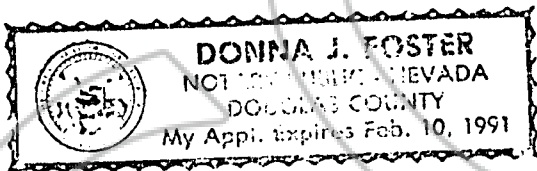
PATRICIA D. CLARK
Jeanette M. Metheny

JEANETTE METHENY

STATE OF NEVADA
COUNTY OF DOUGLAS

On this 23rd day of April, 1988, personally appeared before me, the
undersigned, a Notary Public in and for the County of Douglas, State of Nevada,
Bruce A. Clark, Patricia D. Clark and Jeanette Metheny known to me to be the persons
described in and who executed the foregoing instrument who acknowledged to me that they
executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

IN WITNESS WHEREOF I have hereunto
set my hand and affixed my official seal the
day and year in this certificate first above
written.



Donna J. Foster

REQUESTED BY
Nevada Transportation
OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'88 MAY 26 P12:04

DOT
030-514
rev. 12/80
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SEZARNE BEAUDREAU
RECORDER

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