JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That Arthu	r W. Houston, an unmarried man
in consideration of \$\frac{10.00}{}, the recent do(es) hereby Grant, Bargain, Sell and Commitment of Michelle L. Gillen, husband and wife	ipt of which is hereby acknowledged, onvey toJohn L. Gillen and
as joint tenants with the right of su common, and to the heirs and assigns of property situated in the Douglas , State of Nevada, bounded and des	such Grantee forever, all that real
SEE "EXHIBIT A" ATTACHED HERETO AND MADE LEGAL DESCRIPTION.	A PART HEREOF BY REFERENCE FOR
TOGETHER WITH any and all water rights appuproperty.	artenant to the herein described
Together with all and singular thappurtenances thereunto belonging or reversions, remainders, rents, issues or	in anywise appertaining, and any
Witnesshand this_25th_day of	May , 19 <u>88</u> .
	/
STATE OF NEVADA):ss.	and with
COUNTY OF Douglas)	Arthur W. Houston
On May 25, 1988 personally appeared before me, a Notary Public, Arthur W. Houston	
who acknowledged	
that <u>he</u> executed the above instrument.	
La Con adams	
Notary Public Commen	WHEN RECORDED MAIL TO:
A Company of the Comp	Mr. & Mrs. John L. Gillen P.O. Box 2259-204
My Appt. Capiros Pob. 6, 1990	MINDEN, NEVADA 89423
The Grantor(s) declare(s):	FOR RECORDER'S USE
Documentary transfer tax is \$ 79.30 (/) computed on full value of	
<pre>property conveyed, or () computed on full value less value of liens and encumbrances</pre>	
remaining at time of sale.	
MAIL TAX STATEMENTS TO:	
same as above	

Jeffrey L. Hartman Attorney at Law 441 West Plumb Lane Reno, NV 89509

"EXHIBIT A" LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of Section 4, Township 12 North, Range 21 East M.D.B. & M., described as follows:

Beginning at the Northwest corner of said Section 4, thence South 37°15'50" East, 2993.73 feet to an iron pipe in the easterly right-of-way line of Jacobsen Lane; thence along said right-of-way line South 44°44'03" East, 389.3 feet to an iron pipe tagged RLS 2983, said iron pipe being the TRUE POINT OF BEGINNING.

Thence from said TRUE POINT OF BEGINNING North 44°35'09" East, 634.71 feet to an iron pipe tagged RLS 2983; thence South, 54°31'30" East, 409.8 feet to an iron pipe tagged RLS 2983; thence South 52°28'30" West, 710 feet to an iron pipe taggd RLS 2983 located in the easterly right-of-way line of Jacobsen Lane; thence North 44°44'03" West 310.53 feet to the TRUE POINT OF BEGINNING.

Property is further described as Parcel No. 2, as shown on the Amended Record of Survey for Christoph J. Altemueller, recorded August 9, 1985 in Book 885, Page 1151, Document No. 121370, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 35-150-31.



*88 MAY 26 P12:09

DZAMNE BEAUDREAU
RECORDER
PAID BL DEPUTY

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