

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Michele L. Gillen, a married woman in consideration of \$ -0-, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to John L. Gillen, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE FOR LEGAL DESCRIPTION.

THE SPOUSE OF THE VESTEE IS EXECUTING THIS DOCUMENT FOR THE SOLE PURPOSE OF DIVESTING ANY AND ALL COMMUNITY INTEREST SHE MAY HAVE IN SAID PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness hand this 24 day of May, 1988.

STATE OF NEVADA)
:SS.
COUNTY OF CARSON)

Michele L. Gillen

On personally appeared before me, a Notary Public, Michele L. Gillen

who acknowledged that she executed the above instrument.

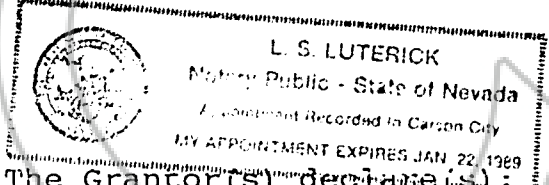
[Signature of Notary Public]

Notary Public

WHEN RECORDED MAIL TO:

John L. Gillen
P.O. Box 2259 204
Minden, NV 89423

FOR RECORDER'S USE



The Grantor(s) declare(s):
Documentary transfer tax is \$ -0-
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

Jeffrey L. Hartman
Attorney at Law
441 West Plumb Lane
Reno, NV 89509

178778

"EXHIBIT A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of Section 4, Township 12 North, Range 21 East, M.D.B.& M., more particularly described as follows:

Beginning at the NW Corner of Section 4, thence S. 37°15'50" E. 2,993.73' to an iron pipe tagged RLS 2983 in the easterly right-of-way line of Jacobsen Lane; thence S. 44°44'03" E. 699.83' to an iron pipe tagged RLS 2983, being the True Point of Beginning. Thence from said True Point of Beginning N. 52°28'30" E. 710.00' to an iron pipe; thence S. 54°31'30" E. 690.00' to an iron pipe; thence S. 7°58'30" W. 770.00' to an iron pipe; thence S. 52°24'14" W. 362.53' to an iron pipe in the easterly right-of-way line of Jacobsen Lane; thence along said right-of-way line N. 37°31'30" W. 1,200.00' to the True Point of Beginning.

Said parcel being further shown as Parcel 1 on Amended Record of Survey for Christoph J. Altemueller, recorded August 9, 1985, in Book 885 of Official Records, at page 1151, Douglas County, Nevada, as Document No. 121370.

Assessment Parcel No. 35-150-30

5-9-88
md

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
BY OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 MAY 26 P12:11

UZANNE DEAUDREAU
RECORDER

6⁰⁰ PAID *OK* DEPUTY

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BOOK 588 PAGE 3530