	GRANT, BARGAIN IN LIEU OF FO	RECLOSURE	ORDER NO.: 10-000147F
THIS INDENTURE WITNESSETH: That			
BENNIE G. ROSS and LORAIN			
in consideration of \$0	, the receipt of wh	ich is hereby acknowledg	ed, do hereby Grant, Bargain, Sell and
Convey to HARICH TAHOE DE	VELOPMENTS		
and to the heirs and assigns of such Grantee fo			
County of <u>Douglas</u>	, State of Neva	nda, bounded and describe	ed as follows:
		V	\ \
"SEE EXHIBIT "A"	ATTACHED HERET	0"	
	/		
Together with all and singular the tenements		urtenances thereunto belo	onging or in anywise appertaining, and
any reversions, remainders, rents, issues or pro	110		,,,,,
Witness <u>OUV</u> hand <u>S</u>	this	day of Mily	, 19 <u>45</u>
() 的水证: AGAVBH 70 BTATS	SS	Berryale	H. Vank
COUNTY OF NA		BENNIE G. RO	ss
On NAN 17th 1189, personally appeared before me, a Notary Pub		LORAINE J. R	055
BENNIE G. ROSS and		DANIAL OF K	SEAL
LORAINE J. ROSS who acknowledged thatthe_Y execute	 ed	/-/	
the above instrument.))	
Notary Public			
	^	WHEN RECORDED	MAIL TO: e Developments
-			Box 5790
The grantor(s) declare(s): Documentary transfer tax is \$ <u>#3 Deed</u>	in Lieu	Stateline	, NV 89449
() computed on full value of property conv () computed on full value less value of li			DR RECORDER'S USE
encumbrances remaining at time of sale.			
MAIL TAX STATEMENTS TO:			
SAME AS ABOVE			
	W. W		

SHEERIN MALSH & KELLE
ATTOMAL'S AT LAN
PO BULLUA
CAMSUN CITY NEVAUA BITOL
PU BULLINI
GAMUNERVILLE NEVAUA BULL

A TIMESHARE ESTATE COMPRISED OF:

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 801 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.

 Unit No. 026 as shown and defined on said Confiminium Plan (Λ)
- Unit No. 026 as shown and defined on said Condominium Plan. (B)

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 6363 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records. 776, Page 87 of Official Records.

PARCEL THREE: A non-exclusive easement for ingress and egress and recreational purposes A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahon Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR

- easement for roadway and public utitlity (Λ) A non-exclusive purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63826, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 38, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, (B) 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishin; Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Possment No. 96758 of Official Records of Douglas County, during ONE use week No. 96758 of Official Records of Douglas County, during ONE use week within the " Prime season", as said quoted term is defined in the Arended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

34-026-36 Portion of AP#42-261-26.

> STEWART TITLE OF DOUGLAS COUNTY IN CARROLAL RECORDS OF

> > *88 MAY 26 P12:17

ANNE BEAUDREAU
RECORDER
BALL BA

178783

PAID BY DEPUTY BOOK 588 PAGE 3537