GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RON C. LEWIS, an unmarried man who acquired title

| as RONNIE C. LEWIS, a married man and CAROLE L | EWIS, a married woman, his wife |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| in consideration of \$ 10.00 , the re | eceipt of which is hereby acknowledged, |
| do(es) hereby Grant, Bargain, Sell an | id Convey to RON C. LEWIS, an unmarried |
| Matr | |
| | |
| and to the heirs and assigns of such (| Grantee forever, all that real property |
| situated in the unincorporated area | County of Douglas |
| State of Nevada, bounded and described | d as follows: |
| | () |
| LEGAL DESCRIPTION ATTACHED HERETO AND MADE A | PERMANENT PART HEREOF AS EXHIBIT "A". |
| | \ \ |
| THIS INSTRUMENT IS BEING | RECORDED AS AN |
| ACCOMODATION ONLY. NO OR IMPLIED, IS ASSUMED AS I | LIABILITY, EXFRESS TO IT'S REGULARITY |
| OR SUFFICIENCY NOR AS TO I | ITS EFFECT, IF ANY, |
| UPON TITLE TO ANY REAL PR THEREIN. | OPERTY DESCRIBED |
| 2 | |
| STEWART TITLE OF DOUGLAS | COUNTY |
| | |
| Together with all and singular | the tenements, hereditaments and |
| appurtenances thereunto belonging of | or in anywise appertaining, and any |
| reversions, remainders, rents, issues | or profits thereof. |
| Witness our hand this /7 day | v of May , 19.88 |
| withess our hand s this / da | y 01 |
| 1 1. L | |
| Mashington | |
| STATE OF NEVADA () | Tonniel Turb |
| COUNTY OF King) | RONNIE C. LEWIS |
| - 17 M 1 1500 | Marie James |
| on 17 May 1988 personally appeared before me, | CAROLE LEWIS |
| a Notary Public, | CAROBE BEWIS |
| a Notary Public, RONNIE C. LEWIS and Carolo Rowis | |
| who acknowledged | |
| that executed the above | /_/ |
| instrument. | |
| | |
| Jim Burke | |
| Notary Public | WHEN RECORDED MAIL TO: |
| SEAL Speres 3/11/89 | RON C. LEWIS 26311 184th-Place-So. E. |
| SEAD Expers 3/11/89 | Kent, Wash 98042 |
| 36 May 3/11/89 | 160 NORTH ST. NEP |
| | SPACE FOR RECORDER'S USE |
| The Grantor(s) declare(s): Documentary transfer tax | FOR RECORDER'S USE |
| is \$ Exempt #6 | |
| () computed on full value of | |
| property conveyed, or | |
| () computed on full value less value of liens and encumbrances | |
| remaining at time of sale. | |
| | · |
| MAIL TAX STATEMENTS TO: | |
| | |
| | |
| THE PROPERTY OF THE PROPERTY O | 178793 |
| Jeffrey L. Hartman | 588 me 3556 |
| | ∴ OGCIME 3330 |

Attorney at Law 441 West Plumb Lane

Reno, NV 89509

EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-incommon in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

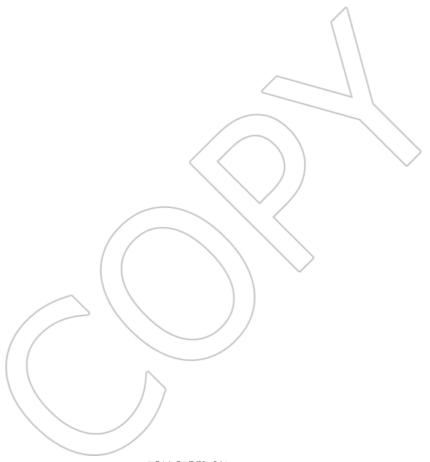
EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANIOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

33084



STEWART TITLE OF DOUGLAS COUNTY 11. OF FICIAL RECORDS OF 110. AS SO., MEYADA

'88 MAY 26 P12:35

WZANNE BEAUDREAU RECORDER

Too PAIL The DEPUTY

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