

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RON C. LEWIS, an unmarried man who acquired title as RONNIE C. LEWIS, a married man and CAROLE LEWIS, a married woman, his wife in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to RON C. LEWIS, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PERMANENT PART HEREOF AS EXHIBIT "A".

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 17 day of May, 1988.

STATE OF Washington ~~NEVADA~~ )  
COUNTY OF King ) :ss.

Ronnie C Lewis  
RONNIE C. LEWIS

On 17 May 1988 personally appeared before me, a Notary Public, RONNIE C. LEWIS and Carole Lewis

Carole Lewis  
CAROLE LEWIS

who acknowledged that they executed the above instrument.

Linn Burke  
Notary Public

SEAL

My Commission Expires 3/11/89

WHEN RECORDED MAIL TO:  
RON C. LEWIS  
~~26311 184th Place So. E.~~  
~~Kent, Wash. 98042~~  
160 NORTH ST  
SPRINGBURY, OHIO - 45066 RCL  
FOR RECORDER'S USE

The Grantor(s) declare(s):  
Documentary transfer tax is \$ Exempt #6  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
\_\_\_\_\_  
\_\_\_\_\_

EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANIOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the           HTGH           Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

33084

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BOOK 588 PAGE 3557

COPY

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'88 MAY 26 P12:35

DEANNE BEAUDREAU  
RECORDER

*Teri* PAUL *Mc* DEPUTY

**178793**

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