		W
	R.P.T.T., \$21.45	
	THE RIDGE TAHOE	
	GRANT, BARGAIN, SALE DEED	
3	THIS INDENTURE, made this 5th day of May, 198_8	
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	
	RICHARD L. SMITH AND PATRICIA P. SMITH, husband and wife as joint tenants with	
S	right of survivorship	
	Grantee;	
3	WITNESSETH:	
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United	
3	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these	
	presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain	
3	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit	
S	"A", a copy of which is attached hereto and incorporated herein by this reference.	
	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining	
	and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.	
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral	
3	reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration	
A	of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No.	
	96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is	
gololololololololololololololololololol		
3	TO HAVE AND TO HOLD " I I I I I I I I I I I I I I I I I I	
3	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the	
	said Grantee and their assigns forever.	
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove	
	written.	
	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS, a	
	: ss. Nevada General Partnership COUNTY OF DOUGLAS	
3	On this 19 day of May a Nevada Corporation General Partner	
	198_8, personally appeared before me, a notary public,	
3	George Allbritten, known to me to be the Executive Vice President	
	of Lakewood Development, Inc., a Nevada corporation; general By:	
	parnership, and acknowledged to me that he executed the document Executive Vice President	
3	on behalf of sailt corporation. 34-023-13-01 04-001664	
	SPACE BELOW FOR RECORDER'S USE ONLY	
	NOTARY PUBLIC	
	Normal Tobbie	
	унишения в придожници принципалници принципа	
	Notary Public - State of Nevada	
	Apportment Recorded in Douglas County	
3	MY APPOINTMENT EXPIRES NOV 10, 1997 B	
S		
	Name	
	Richard L. Smith Street Patricia P. Smith	
	Address 112 English Dr. 178799	
	City & Santa Cruz, CA 95065 State 5000 5000 5000 5000 5000 5000 5000 50	
	O V C CHRICO Communication of the communication of	
700	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written. STATE OF NEVADA SS. COUNTY OF DOUGLAS On this 19 day of May May By: Lakewood Development, Inc., a Nevada Corporation: general purnership, and acknowledged to me that he executed the document on behalf of sailt corporation. MOTARY PUBLIC WHEN RECORDED MAIL TO NOTARY PUBLIC WHEN RECORDED MAIL TO Since Richard L. Smith 112 English Dr. Clip & Santa Cruz, CA 95065	M

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

undivided 1/51st interest An in and that certain condominium as to follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. (A) Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 023 as shown and defined on said Condominium Plan.

PARCEL TWO:

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records 776, Page 87 of Official Records.

PARCEL THREE:

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed (A) re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and - An easement for ingress, egress and public utility
- (B) purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-260-23

STEWART TITLE OF DOUGLAS COUNTY BEAUGUTED BY TO THE PROPERTY OF

'88 MAY 26 P12:44

GOORDER 178799

GOORDER 588 MGE 3571