	000000000000000000000000000000000000000	000000000000000000000000000000000000000	W	
	R.P.T.T., \$			
	THE RIDGE TAHOE			
	GRANT, BARGAIN, S.			
	THIS INDENTURE, made this 21st c	lay of		
	between HARICH TAHOE DEVELOPMENTS, a Nevado			
	EUGENE C. KREJCKANT AND MAGGIE M. KREJCKANT, hu	•		
	with right of survivorship			
	Grantee;			
<b>3</b>	WITNESSETH			
	That Grantor, in consideration for the sum of TEN DOL	LARS (\$10.00), lawful money of the United		
	States of America, paid to Grantor by Grantee, the receipt w	\ \		
	presents, grant, bargain and sell unto the Grantee and G	\ \		
	property located and situate in Douglas County, State of New	\ \		
	"A", a copy of which is attached hereto and incorporate			
	TOGETHER with the tenaments, hereditaments and appur			
	and the reversion and reversions, remainder and remaind			
	SUBJECT TO any and all matters of record, including to	xes, assessments, easements, oil and mineral		
	reservations and leases if any, rights, rights of way, agreem	ents and Amended and Restated Declaration		
	of Timeshare Covenants, Conditions and Restrictions reco	rded February 14, 1984, as Document No.		
	96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is			
<b>3</b>	incorporated herein by this reference as if the same were	fully set forth herein.		
	TO HAVE AND TO HOLD all and singular the premise	es together with the appurtenances, unto the		
		s, together with the appartenances, and the		
	sala Grance and men assigns forever.			
	IN WITNESS WHEREOF, the Grantor has executed this of	conveyance the day and year first hereinabove		
<b>S</b>	written.	\		
	STATE OF NEVADA ) : ss.	HARICH TAHOE DEVELOPMENTS, a  Nevada General Partnership		
<b>3</b>	COUNTY OF DOUGLAS )	By: Lakewood Development, Inc.,		
	On this 26 day of	a Nevada Corporation General Partner		
	198 8 , personally appeared before me, a notary public,	LATEDON-		
<b>S</b>	George Allbritten, known to me to be the Executive Vice President			
	of Lakewood Development, Inc., a Nevada corporation; general	By: George Allbritten		
3	parnership, and acknowledged to me that he executed the document on behalf of said corporation.	Executive Vice President		
	-	34-013-48-01 04-001719 SPACE BELOW FOR RECORDER'S USE ONLY		
	which I like /	SPACE BELOW FOR RECORDER'S USE UNLT		
	NOTARY PUBLIC			
	у принутичного по постанувания политичного подавления п			
	JUDITH FIREZ  Notary Public - State of Nevada		evelevevelevel	
	Appairment Recorded In Douglas County			
	137 APPONTMENT EXPINES NOV. 13, 1391			
	от при			
	WHEN RECORDED MAIL TO			
	Name Eugene C. Krejckant	•		
	Street Maggie M. Krejckant	2004.00		
	630 Frances Dr. City & Barstow, CA 92311	179136	(e)	
) ol	State	800K 688kMS 122		
00	<i>///</i> /////////////////////////////////			

A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 013 (B) as shown and defined on said Condominium Plan.

# PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

## PARCEL THREE:

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

### PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 (A) North, Range 19 East, - and
- An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and (B) described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Swing season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four. The exclusive right to use a unit of the same Unit Type as described in

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use

A Portion of APN 42-260-13

> PROUESTED BY STEWART TITLE OF DOUGLAS COUNTY FICIAL RECORDS OF

\*88 JUN-1 P1:24

SUCANNO BEAUDREAU RECORDER 179136