R.P.T.T., \$18.70 THE RIDGE TA	АНОЕ
GRANT, BARGAIN,	
THIS INDENTURE, made this21st	day of, 198
between HARICH TAHOE DEVELOPMENTS, a Neval JOHNNY L. PEREZ AND CORINNE L. PEREZ, husband a	
	and write as joint tenants with
right of survivorship Grantee;	
WITNESSET	н: (\
That Grantor, in consideration for the sum of TEN DO	LLARS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee, the receipt	\ \
presents, grant, bargain and sell unto the Grantee and	Grantee's heirs and assigns, all that certain
property located and situate in Douglas County, State of N	evada, more particularly described on Exhibit
"A", a copy of which is attached hereto and incorporate	ted herein by this reference.
TOGETHER with the tenaments, hereditaments and appr	artenances thereunto belonging or appurtaining
and the reversion and reversions, remainder and remain	ders, rents, issues and profits thereof.
SUBJECT TO any and all matters of record, including t	axes, assessments, easements, oil and mineral
reservations and leases if any, rights, rights of way, agree	ments and Amended and Restated Declaration
of Timeshare Covenants, Conditions and Restrictions red	corded February 14, 1984, as Document No.
96758, Liber 284, Page 5202, Official Records of Dougle	
incorporated herein by this reference as if the same wer	e fully set forth herein.
TO HAVE AND TO HOLD all and singular the premis	ses, together with the appurtenances, unto the
said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this	conveyance the day and year first hereinabove
written.	\
STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
COUNTY OF DOUGLAS)	By: Lakewood Development, Inc.,
On this26 day of	a Nevada Corporation General Partner
198 8, personally appeared before me, a notary public, George Allbritten, known to me to be the Executive Vice President	ANTON
of Lakewood Development, Inc., a Nevada corporation; general	By: CONTRACTOR OF THE PARTY OF
parnership, and acknowledged to me that he executed the document	George Allbritten Executive Vice President
on behalf of said corporation.	34-012-43-03 04-001727 SPACE BELOW FOR RECORDER'S USE ONLY
udith Iller	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC	
matic contrate on the contrate of the state	
JUDITH PERCE	
MY APPOINTMENT EXPIRES NOV. 13, 1991	
Sandominarson scannisamania satsamania mananananananananang	
	4
WHEN RECORDED MAIL TO Name Johnny L. Perez	·
Street Corinne L. Perez	179138
City & Modesto, CA 95354	
State	600x 6887468 126

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided $1/38\,\text{th}$ interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- as shown and defined on said Condominium (B) Unit No. 012

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

PARCEL THREE:

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- $\boldsymbol{\Lambda}$ non-exclusive easement for roadway and public utility (A) purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. (B) 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Swing season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-260- 12

STEWART TITLE OF DOUGLAS COUNTY PLACE TAL RECOPDS OF

*88 JUN -1 P1:26

UZAHNE SEAUDREAU RECORDER

179138

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