3	R.P.T.T., \$ THE RIDGE TA	HOE
8	GRANT, BARGAIN, S	
\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	2011	day of, 198, 198
Š	between HARICH TAHOE DEVELOPMENTS, a Nevad	•
	WILLIAM J. PORUBA, a single man	a general parmersmp, Gramor, and
	Grantee;	^
	WITNESSETH	I: \
	That Grantor, in consideration for the sum of TEN DOL	\ \
	States of America, paid to Grantor by Grantee, the receipt w	
8	presents, grant, bargain and sell unto the Grantee and C	
Š	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit	
3	"A", a copy of which is attached hereto and incorporate	ea nerem by this reference.
	TOGETHER with the tenaments, hereditaments and appur	
	and the reversion and reversions, remainder and remaind	lers, rents, issues and profits thereof.
	SUBJECT TO any and all matters of record, including ta	xes, assessments, easements, oil and mineral
Ž	reservations and leases if any, rights, rights of way, agreen	nents and Amended and Restated Declaration
ð	of Timeshare Covenants, Conditions and Restrictions reco	orded February 14, 1984, as Document No.
Š	96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is	
Š	incorporated herein by this reference as if the same were	fully set forth herein.
3	TO HAVE AND TO HOLD all and singular the premise	es, together with the appurtenances, unto the
Š	said Grantee and their assigns forever.	
ğ	IN WITNESS WHEREOF, the Grantor has executed this	conveyance the day and year first hereinabove
ğ	written.	\
ğ	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS, a
	: ss.	Nevada General Partnership
Š	On this 26 day of May	a Nevada Corporation General Partner
Ž	198 8, personally appeared before me, a notary public,	
X	George Allbritten, known to me to be the Executive Vice President	
	of Lakewood Development, Inc., a Nevada corporation; general	By: George Allbritten
ğ	on behalf of said cornoration	Executive Vice President
3		34-014-16-01 04-001715 SPACE BELOW FOR RECORDER'S USE ONLY
	Adult the	The second secon
	NOTARY PUBLIC	
8	Superioral (1997) o color isperiora oprimatemente merantumbate arabinant. 1.19 (1997) OCC 57	
99999	(**) アンドロット (************************************	
0000000	Motary Public - State of Nevada	
00000000000	Ministry Folianc - State of Nevada Accountment Recorded in Douglas County Ministry Foliance - State of Nevada	
*******	Notary Folding - State of Nevada Accountment Recorded in Douglas County Mr AFPOINTMENT EXPIRES NOV 13, 1991	
0000000000000000000	My Affolhiment Expires Nov 13, 1991	
\$	M Mary Public - State of Nevada Accomment Recorded in Douglas County Mr AFPOINIMENT EXPIRES NOV 13, 1991 WHEN RECORDED MAIL TO	
	WHEN RECORDED MAIL TO Name William J. Poruba Street 51 Le Jardin Ct.	4170410
<i>ᡐ</i> ᡐᡐᡐᡐᡐᡐᡐᡐᡐᡐᡐᡐᡐᡐᡐᡐᡐᡐᡐᡐᡐ	TO HAVE AND TO HOLD all and singular the premise said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed this written. STATE OF NEVADA STATE OF NEVADA SSS. COUNTY OF DOUGLAS On this 26 day of May 198 8 personally appeared before me, a notary public, George Allbritten, known to me to be the Executive Vice President of Lakewood Development, Inc., a Nevada corporation; general parnership, and acknowledged to me that he executed the document on behalf of said corporation. NOTARY PUBLIC WHEN PUBLIC WHEN PUBLIC WHEN RECORDED MAIL TO Name William J. Poruba Street 51 Le Jardin Ct. Address Buffalo Grove, IL 60089 City & State State	1'79140

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:
An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 a Document No. 156903 of Official Records of Douglas County,
- State of Nevada. Unit No. 014 as shown and defined on said Condominium (B)

PARCEL TWO:

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- $\overline{(\Lambda)}$ A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. Ø1112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -An easement for ingress, egress and public utility
- (B) purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-260-

PEQUESTED PY STEWART TITLE OF DOUGLAS COUNTY A OFFICIAL PROCESS OF

*88 JUN -1 P1:28

LUZARME SEAUDREAU RECORDER PAID ALL DEPUTY

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