

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ n/a #6

( ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

( X ) Realty not sold.

THIS INDENTURE WITNESSETH: That DELMA M. MATTHEWS, who acquired title as DELMA M. MC PEAK

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DEL O. MATTHEWS and DELMA M. MATTHEWS, husband and wife, as joint tenants

all that real property situate in the \_\_\_\_\_ County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 8th day of June, 19 88

STATE OF NEVADA }  
COUNTY OF Carson City } SS.

Delma M. Matthews  
Delma M. Matthews, who acquired title as  
Delma M. Mc Peak

On June 8, 1988  
personally appeared before me, a Notary Public,

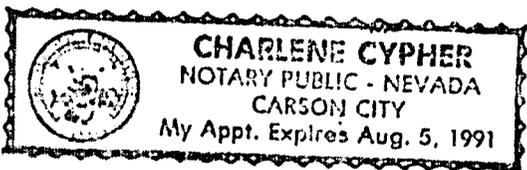
Delma M. Matthews

who acknowledged that s/he executed the above instrument.

Signature [Signature]  
(Notary Public)

(Notarial Seal)

WHEN RECORDED MAIL TO:  
Delma Matthews  
P.O. Box 31  
Carson City, Nevada 89702



All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 28, Township 14 North, Range 20 East, N.D.B. & M., more particularly described as follows:

Commencing at the Southwest 1/4 corner of the Southeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 28, Township 14 North, Range 20 East, N.D.B. & M., thence Easterly and parallel to the South line of said Northeast 1/4, a distance of 326.60 feet to the true point of beginning; thence continuing Easterly along the South line of said Northeast 1/4, a distance of 163.30 feet to a point; thence Northerly and parallel to the West line of said Northeast 1/4, a distance of 328.57 feet to a point; thence Westerly and parallel to the South line of said Northeast 1/4, a distance of 163.30 feet to a point; thence Southerly and parallel to the West line of said Northeast 1/4, a distance of 326.60 feet to the point of beginning, and being a portion of the Southwest 1/4 of the Northeast 1/4 of Section 28, Township 14 North, Range 20 East, N.D.B. & M.



REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
CLERK OF DISTRICT COURT  
CLERK OF DISTRICT COURT

'88 JUN 10 P1:17

SUZANNE BEAUDREAU  
RECORDER  
60 PAID [Signature] DEPUTY

179839

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