GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES M. HICKEY	
n consideration of \$, the receip	ot of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to CLAUDIA A. PENNY, an unmarrie	d woman
nd to the heirs and assigns of such Grantee forever, all that real	property situated in the
ounty of, State	of Nevada, bounded and described as follows:
Lot 8, in Block H, as shown on UNIT NO. 1, filed for record in the offic County, Nevada, on October 5, 1979, in Board Certificate of Amendment recorded July	ce of the County Recorder of Douglas ook 1079, Page 440, Document No. 37417,
A.P.N. 17-242-08	
ogether with all and singular the tenements, hereditaments anny reversions, remainders, rents, issues or profits thereof.	nd appurtenances thereunto belonging or in anywise appertaining, and
fitness 197 hand this 10t	h day of June , 19 88
ATE OF NEVADA	
DUNTY OF Douglas	James M. Hickey
	Julies II. IIIckey
n6-10-38 ersonally appeared before me, a Notary Public, James M. Hickey	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
ho acknowledged that he executed ne above instrument.	
Notary Public	ORDER NO.
C. ACEVES NOTARY PUBLIC - NEVADA	ESCROW NO. 43155 MCA
DOUGLAS COUNTY My Appt. Expires August 14,1990	WHEN RECORDED MAIL TO:
My Appr. Expires August 14.1779	Penny
grantor(s) declare(s):	317 Santa Rosa
cumentary transfer tax is \$ 127.60 computed on full value of property conveyed or	Arcadia, CA. 91006
computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
AIL TAX STATEMENTS TO:	
SAME AS ABOVE	
	anatha yan ni
	WESTERN TITLE COMPANY, INC.
MANOLIKIAN GCARRELLO A ALLING LE-	in the Asicol Nevalla
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW CARSON CITY OFFICE LAKE TANDE OFFICE	'88 JUN 10 P3:38
EAST PROCTOR STREET ROUND HILL PROFESSIONAL SUILDING ON CITY NEVADA 89701 P. O. 803 83	00 000 10 10 10
EPHONE (703) 803-4577 ZEPHYR COVE NEVADA 85448 TELEPHONE (703) 300-8816	RECORDER 179847
	PAID DEPUTMUNK 688 PAGE 16