

THIS INDENTURE WITNESSETH: That ANTHONY STEVEN WATKINS, an unmarried man

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to GARY M. BARNETT and JACQUELINE M. BARNETT,

husband and wife, as joint tenants, with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of DOUGLAS, State of Nevada, bounded and described as follows:

Parcel 1-B of Parcel Map No. 2 for Anthony S. Watkins, recorded in the office of the County Recorder of Douglas County, State of Nevada, on October 19, 1984 in Book 1084, page 2293, Document No. 108994 of Official Records.

APN 23-180-35

Together with easements for ingress and egress as described in the following documents recorded April 7, 1980, in Book 480, page 345, Document No. 43399; in Book 480, page 351, Document No. 43402; in Book 480, page 353, Document No. 43403; in Book 480, page 355, Document No. 43404; in Book 480, page 358, Document No. 43405.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 10th day of June, 19 88.

STATE OF NEVADA

SS

COUNTY OF Douglas

Anthony Steven Watkins
Anthony Steven Watkins

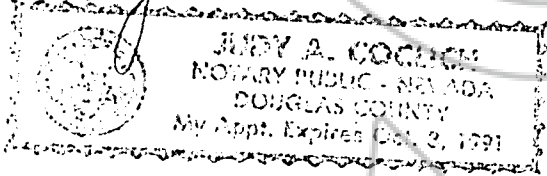
On June 10, 1988

personally appeared before me, a Notary Public,
Anthony Steven Watkins

who acknowledged that he executed
the above instrument.

Judy A. Coclich

Notary Public
Judy A. Coclich



ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Grantees
same as above

The grantor(s) declare(s):
Documentary transfer tax is \$ 33.00
(33 computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

GARY M. & JACQUELINE M. BARNETT

P.O. BOX 2164

MINDEN, NV 89423

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.

CLERK OF RECORDS OF
DOUGLAS COUNTY

'88 JUN 13 AIO:28

MARK BLAUCREAU
RECORDER

500 PAID 1/31 DEPUTY

MANOUKIAN, SCARPELLO & ALLING, LTD
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 892-4577
LAKE TAHOE OFFICE
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179855

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